

January 2011

Sun	Mon	Tue	Wed	Thur	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					



28 January
St. Thomas Aquinas

Grant me, O Lord my God, a mind to know you, a heart to seek you, wisdom to find you, conduct pleasing to you, faithful perseverance in waiting for you, and a hope of finally embracing you.

St. Thomas Aquinas

**Diocesan Celebrations
at the Cathedral
of St. John
the Evangelist**

21 January
Pro-Life Mass
7:00 p.m.

22 January
Mass with Newly
Certified Lay
Ecclesial Ministers
10:00 a.m.

January 2011 Liturgical Notes

- 1 January** **Solemnity of Mary, the Mother of God**
Not a Holy Day of Obligation.
- 2 January** **Epiphany of the Lord.**
- 5 January** Consider using Eucharistic Prayer II today as it echoes 1 JN 4:18 [Let 214], the first reading assigned for the Wednesday After Epiphany.
- 6 January** Consider using Eucharistic Prayer IV today as it echoes the Gospel (Lk 4:18) for this Thursday After Epiphany [Let 215].
- 7 January** If you use the first reading for St. Raymond of Penafort (2 Corinthians 5:15) [Let 511] consider using Eucharistic Prayer IV.
- 9 January** **The Baptism of the Lord**
- 10 January** Consider using Penitential Rite C today as it echoes the first readings from Hebrews 1:3 [Let 305]
- 15 January** Consider using Eucharistic Prayer IV today as it echoes the first reading (Hebrews 4:15) [Let 310]
- 16 January** In today's Gospel John the Baptist says "Behold, the Lamb of God, who takes away the sin of the world".

Homilists may want to preach on the use of this text in the Mass as part of the *Gloria*, the *Agnus Dei* and the Invitation to Communion.

The Greeting of the Mass is found in the second reading (1 Cor 1:3) today.
- 20 January** Consider using Penitential Rite C at Mass today. It echoes the first reading (Hebrews 7:25) [Lect 314]
- 22 January** **Day of Penance for Violations to the Dignity of the Human Person**

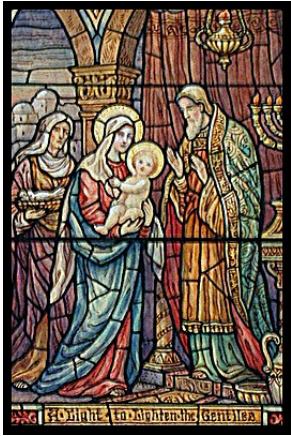
Mass for Peace and Justice is used (VNO #22). Violet vestments are worn.
- 26 January** The Greeting echoes the reading from 2 Timothy 1:2. [Lect 520]

The Sign of the Cross echoes reading from Titus 1:4 [Lect 520]

Depending on the reading you select, consider preaching on the meaning of this aspect of the Mass.

February 2011

Sun	Mon	Tue	Wed	Thur	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					



2 February
Presentation of the Lord

Candlemas: The feast commemorates the purifying of the Blessed Virgin according to the Mosaic Law, 40 days after the birth of Christ, and the presentation of the Infant Jesus in the Temple. Candles are blessed on that day in commemoration of the words of Holy Simeon concerning Christ “a light to the revelation of the Gentiles” (Luke 2), and processions with lighted candles are held in churches to represent the entry of Christ, the Light of the World, into the Temple of Jerusalem.

Diocesan Notes

27 February
Annual
Catholic Charities
Appeal

February 2011 Liturgical Notes

14 February The First Reading (Gen 4:4) is echoed in Eucharistic Prayer I. This reading may be an opportunity to preach on Able’s gifts, which God looked favorable on, and connect it to how the faithful are to “give thanks to God; by offering the Immaculate Victim, not only through the hands of the priest, but also with him, they should learn also to offer themselves.”
(Constitution on the Sacred Liturgy, paragraph 48)

**Considerations for the Implementation of
*Roman Missal: Third Edition***

Q. What can we do now to prepare to implement the upcoming changes since we don’t yet have a copy of the *Roman Missal*?

A. Start talking about the changes with your Parish Council and your Liturgy Committee, consider using the “Parish Presentation” found on the Office for Worship Roman Missal Website (under the “parish” link).

Develop a parish team for implementation of Roman Missal: Third Edition and begin studying the appropriate and relevant documents (a “documents” link is available on the Diocese of Cleveland Office for Worship Roman Missal website).

Look for opportunities to integrate formation on the Roman Missal into existing parish activities.

The United States Conference of Catholic Bishops has published a resource [Parish Guide to Implementing the Roman Missal: Third Edition](#).

This resource suggests that between January and March of 2011 parishes should gather a leadership team to implement the Missal in their parish.

The team members should: study the liturgical documents; identify a vision for parish implementation; develop goals and objectives; and finalize an implementation plan.

* * * Consider asking a Vibrant Parish Life facilitator to help facilitate the implementation process of the Roman Missal. * * *

Resources

[Parish Guide to Implementing the Roman Missal: Third Edition](#) is available for sale from the Office for Worship.

Other resources that may assist in this phase of the implementation are:

John Kotter, [Our Iceberg is Melting: Changing and Succeeding Under Any Conditions](#) 2006.

William Bridges, [Managing Transitions: Making the Most of Change](#) 2009.

March 2011

Sun	Mon	Tue	Wed	Thur	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



25 March - Solemnity of the Annunciation

Diocesan Celebrations at the Cathedral of St. John the Evangelist

13 March

Rite of Election

2:30 p.m.

Lake
Geauga
Lorain
Summit
Wayne
Ashland
Medina

Cleveland Central East
Suburban Southeast

5:30 p.m.

Cleveland Central West
Cleveland Northwest
Cleveland Southwest
Suburban East
Suburban Southwest
Suburban West

March 2011 Liturgical Notes

7 March

Consider using Penitential Rite C today if you use the readings for the proper of SS Perpetua and Felicity as the first reading (Rom 8:34) [Lect 538] echoes its text.

9 March

Ash Wednesday

There is no Penitential Rite at the beginning of Mass today. It is replaced by the distribution of ashes.

13 March

First Sunday of Lent

The Rite of Election is celebrated with the catechumens within the Diocese of Cleveland who are ready to receive the sacraments of initiation (Baptism, Confirmation and Eucharist) at the Easter Vigil.

The Call to Continuing Conversion is celebrated in the parishes with the candidates (those already baptized).

19 March

The Solemnity of Joseph, Husband of Mary.

The Gloria and Creed are sung or said at Masses today.

25 March

The Solemnity of the Annunciation

The Gloria and Creed are sung or said at Masses today.

Today is not a day of abstinence because of the solemnity (see canon 1251).

27 March

Third Sunday of Lent

The Mystery of Faith—*Lord by your cross and resurrection you have set us free, you are the savior of the world*— echoes today's Gospel reading. This could be subject matter for the homily appropriate to the catechumens, candidates and the faithful.

The First Scrutiny is celebrated today with the elect (unbaptized).

NOTE: Three scrutinies should be celebrated. The bishop may dispense from one of them for serious reasons or, in extraordinary circumstances, even from two (RCIA 20). Please write to the Bishop for permission to omit a scrutiny if it is not possible to celebrate a scrutiny with one of the elect.

28 March

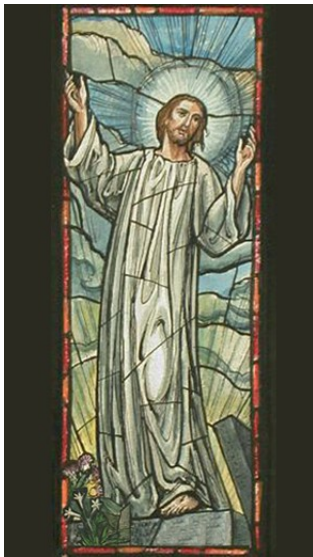
During this week (28 March—2 April) the Presentation of the Creed takes place (RCIA 147). The order for this celebration is found in the *Rite of Christian Initiation of Adults* paragraphs 157-163.

29 March

The Offering Prayers of the priest echo today's first reading (Dan 3:39-40) [Lect 238].

April 2011

Sun	Mon	Tue	Wed	Thur	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30



Colossians 3:1

If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God.

Think of what is above, not of what is on earth.

For you have died, and your life is hidden with Christ in God.

When Christ your life appears, then you too will appear with him in glory.

**Diocesan Celebrations
at the Cathedral
of St. John
the Evangelist**

19 April
Chrism Mass
7 p.m.

April 2011 Liturgical Notes

17 April

Palm Sunday of the Lord's Passion

The *Sanctus* is echoed in today's Gospel that is proclaimed at the Procession with the Palms (Mt 21:1-11) [Lect. 37]

19 April

Chrism Mass (Diocese of Cleveland)

The First Reading (Isaiah 61:1) is the source for invocations of the Third Form of the Penitential Rite as well as imagery in Eucharistic Prayer IV. [Lect. 260]

21 April

Holy Thursday—Mass of the Lord's Supper

The Second Reading (1 Cor 11:26) is the source for the text of the Mystery of Faith—Option A (*We proclaim your death O Lord. . .*). [Lect 39]

The Gospel (Jn 13:1) is the source for some imagery in Eucharistic Prayer IV. [Lect. 39]

22 April

Good Friday

The Second Reading (Heb 4:15) is the source for some imagery in Eucharistic Prayer IV. [Lect. 40]

23 April

Easter Vigil

The First Reading (Gen 22:1-14) is the source for some imagery in Eucharistic Prayer I.

The Epistle (Rom 6:5) is the source for some imagery in Eucharistic Prayer II and III [Lect. 41]

24 April

Easter Sunday

The Second Reading (Col. 3:1) is the source for invocations of the Third Form of the Penitential Rite [Lect. 42]

25-30 April

Days of the Octave of Easter

The days within the Octave of Easter are solemnities. At Mass on these days:

- * the Gloria is sung or said
- * the sequence is sung or said
- * Preface 21 is sung or said with the words "*on this Easter day*"
- * special forms of the *Communicantes* and *Hanc igitur* are inserted in Eucharistic Prayer I
- * a funeral Mass is permitted (a *Gloria* is not required)
- * weddings in Mass must use the readings and prayers of the day
 - * the nuptial blessing and special final blessing are used

May 2011

Sun	Mon	Tue	Wed	Thur	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				



17 May
St. Paschal Baylon

God is as really present in the consecrated Host as He is in the glory of Heaven"

St. Paschal Baylon

Diocesan Celebrations

Saturday 14 May
Mass for New Catholics
4:30 p.m.
Cathedral

Tuesday 17 May
Presbyteral Ordination
Jubilee Mass
11 a.m.
St. Basil the Great

Saturday 21 May
Presbyteral Ordination
10 a.m.
Cathedral

Tuesday 24 May
Diaconal Jubilee Mass
7 p.m.
St. Basil the Great

May 2011 Liturgical Notes

1 May

Second Sunday of Easter [Lect. 43]

The Second Reading (1 Pt 1:3-4) is the source for some of the imagery in Eucharistic Prayer III and IV.

Homilists may wish to preach on the relationship between the Second Reading and the texts of Eucharistic Prayers III and IV (“*May he make us an everlasting gift to you...*” or “*Father, in your mercy grant also to us...*”)

The Gospel (Jn 20:19) is the source of the greeting used by Bishops (*Peace be with you*) in liturgical dialogues.

Homilists may wish to preach on the Gospel text in relation to the dialogue of the Mass when a Bishop is the celebrant, and also consider when a Priest or a Deacon initiates the dialogue.

10 May

Tuesday of the Third Week of Easter [Lect. 274]

11 May

Wednesday of the Third Week of Easter [Lect. 275]

The Gospel (Jn 6:35) on these two days is echoed in both Eucharistic Prayer I and II.

Homilists may wish to preach on the notion of Jesus, the “bread of life”

12 May

Thursday of the Third Week of Easter [Lect. 276]

The Gospel (Jn 6:48) is echoed in the Offering Prayers and Eucharistic Prayer I and II.

Homilists may wish to preach on the notion of Jesus, the “bread of life” and what it means that all of us who are gathered offer to God, in memory of Christ’s death and resurrection, the life-giving bread and saving cup.

22 May

Fifth Sunday of Easter [Lect. 52]

The Second Reading (1 Pt 2:9) is echoed in Eucharistic Prayer III.

Homilists may wish to preach on the identity of God’s people as “*a chosen race, a royal priesthood, a holy nation, a people of his own.*” This might be expanded to consider how the pilgrim Church on earth—Pope, Bishops, clergy and the baptized—is to be confirmed in faith and charity.

Celebrants may wish to use Eucharistic Prayer III.

24 May

Tuesday of the Fifth Week of Easter [Lect. 286]

The Gospel (Jn 14:27) is echoed in the celebrant’s Words of introduction to the Sign of Peace.

In addition to considering the nature of Christ’s peace homilists may wish to preach on the meaning of the Sign of Peace at Mass and how the faithful participate in this moment.

June 2011

Sun	Mon	Tue	Wed	Thur	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		



2 June
The Ascension of the Lord

...what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might,

²⁰ which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens,

Ephesians 1: 19-20

FATHER'S DAY BLESSING

Weekend of 18-19 June

The Book of Blessings (Chapter 56) provides an intercession to be included in the Prayer of the Faithful and a blessing for fathers.

June 2011 Liturgical Notes

5 June

Ascension [Lect. 58]

Consider using Mt 28:19 as a starting point preach on the presences of Christ in the celebration of the Eucharist (GIRM 27)

The third invocation of Penitential Rite C echoes Ephesians 1:19-20 which considers Christ's resurrection and ascension. This could provide an opportunity to preach on the Creed (...and is seated at the right hand of the Father) or the Penitential Rite (...at the right hand of the Father to intercede for us).

11 June

Pentecost Vigil [Lect. 62]

Eucharistic Prayer IV echoes Romans 8:23, the Second Reading for the Vigil of Pentecost, found in the sentence immediately before the epiclesis

(Note: the language is clearer in *Roman Missal: Third Edition*, which provided a beautiful sense of the Holy Spirit at work in creation.)

12 June

Pentecost Sunday [Lect. 63]

The liturgical greeting Bishops use echoes today's Gospel [John 20:19]. This could provide an opportunity to preach on the presences of Christ (GIRM 27), in particular in the priest.

13 June

St. Anthony of Padua [Lect. 581]

The Proper Reading for St. Anthony of Padua (Isaiah 61:1) is the source for imagery in the first invocation of Penitential Rite C (*You were sent to heal the contrite*). This may provide an opportunity to preach on the nature of the Penitential Rite and/or the notion that before we can come to the liturgy we must be called to faith and conversion (*CSL 9*).

19 June

Solemnity of the Holy Trinity [Lect. 164]

The first option for the greeting is taken directly from today's Second Reading [2 Cor 13:13]. Presiders may wish to use this greeting at Mass today.

22 June

12th Wednesday in Ordinary Time [Lect. 373]

Eucharistic Prayer I echoes today's First Reading [Gen 15:7-21]. Homilists may wish to preach on the sacrificial nature of the Eucharist.

30 June

13th Thursday in Ordinary Time [Lect. 380]

Eucharistic Prayer I echoes today's First Reading [Gen 22:1-14]. Homilists may wish to preach on the sacrificial nature of the Eucharist.

July 2011

Sun	Mon	Tue	Wed	Thur	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						



Photo by:
Jim McIntosh

14 July
Blessed
Kateri Tekakwitha

All I need is a little food and a few pieces of clothing. With the work of my hands I shall always earn what is necessary and what is left over I'll give to my relatives and to the poor. If I should become sick and unable to work, then I shall be like the Lord on the cross. He will have mercy on me and help me, I am sure.

Blessed Kateri Tekakwitha

July 2011 Liturgical Notes

10 July

15th Sunday in Ordinary Time [Lect. 103]

Consider using Eucharistic Prayer IV today as it echoes the Second Reading (Romans 8:23).

Homilists may wish to invite the assembly to reflect on the reasons they have to give thanks and praise, and then consider how the sending of the Holy Spirit upon the members of Christ's body assists us in achieving the goal of the liturgy — unity with God and with each other, so that finally God may be all in all (CSL 48).

22 July

St. Mary Magdalene [Lect. 603]

If you use the readings assigned for the observance of the feast of St. Mary Magdalene consider using Eucharistic Prayer IV today as it echoes the First Reading.

Homilists may wish to preach on the text "*and that we might live no longer for ourselves but for him who died and rose again for us.*" from Eucharistic Prayer IV, reflecting on what it means that we, Christ's followers, live no longer for ourselves but for Him. You may want to invite the assembly to reflect on the ways they are called, in their individual circumstances, to live for others, and then make a connection to how these things can be held in mind during the Eucharistic Prayer.

Considerations for the Implementation of
Roman Missal: Third Edition

Q. What can we do now to prepare to implement the upcoming changes since we don't yet have a copy of the *Roman Missal*?

The United States Conference of Catholic Bishops suggests that from now through September parishes can establish an implementation plan for the Third Edition of the Roman Missal, focusing primarily on parish leaders and giving consideration to the resources that will best help the members of particular parishes.

More information is available at:

www.usccb.org/romanmissal

www.dioceseofcleveland.org/worship

August 2011

Sun	Mon	Tue	Wed	Thur	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			



**15 August
Assumption of the
Blessed Virgin Mary**

Luke 11:27-28

While Jesus was speaking, a woman from the crowd called out and said to him, “Blessed is the womb that carried you and the breasts at which you nursed.”

He replied, “Rather, blessed are those who hear the word of God and observe it.”

August 2011 Liturgical Notes

5 Aug

Dedication of St. Mary Major [Lect. 613]

If using the proper reading for the Dedication of St. Mary Major, consider using Eucharistic Prayer IV to day as it uses imagery from St. Paul’s letter to the Romans (8:23) proclaimed in today’s Liturgy of the Word.

7 Aug

19th Sunday in Ordinary Time [Lect. 115]

As the Offering Prayers are said today note that they echo St. Paul’s letter to the Romans (9:5) proclaimed in the Liturgy of the Word, that God, “who is over all be blessed forever”.

22 Aug

21st Monday in Ordinary Time [Lect. 425]

If using the readings assigned for Monday of the 22nd week in Ordinary Time consider using option B for the Greeting at the beginning of Mass as it echoes the reading from 1 Thessalonians.

If preaching on the meaning of this greeting you may wish to consult the commentary on the USCCB Roman Missal website <http://www.usccb.org/romanmissal/samples-people.shtml>

28 Aug

22nd Sunday in Ordinary Time [Lect. 124]

Consider using Eucharistic Prayer I or IV today as St. Paul’s Letter to the Romans (12:1) is echoed in these prayers.

This provides an opportunity to speak of the sacrificial nature of the Mass, not simply the sacrifice of Jesus recalled on the cross, but also the sacrifice made by all present in spirit and in truth and the prayer that those who participate in this sacred action become a living sacrifice of praise.

31 Aug

22nd Wednesday in Ordinary Time [Lect. 433]

Consider using option B for the Greeting at the beginning of Mass as it echoes the reading from Colossians (1:2) from the Liturgy of the Word.

If preaching on the meaning of this greeting you may wish to consult the commentary on the USCCB Roman Missal website <http://www.usccb.org/romanmissal/samples-people.shtml>

September 2011

Sun	Mon	Tue	Wed	Thur	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	



14 September
Exaltation of the Holy Cross

Phil 2:6-8

Brothers and sisters:
Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross.

September 2011 Liturgical Notes

- 2 Sept** **Friday of 22nd Week in Ordinary Time** [Lect. 435]
The opening line of the Nicene Creed echoes the First Reading (Col 1:2). This may provide an opportunity to preach on the meaning of the Creed, although it is not said at Mass today.
- 7 Sept** **Wednesday of 23rd Week in Ordinary Time** [Lect. 439]
Consider using Penitential Act C today as it echoes the First Reading (Col 3:1).
- 9 Sept** **Friday of 23rd Week in Ordinary Time** [Lect. 441]
Consider using the second option for the Greeting at the beginning of Mass today as it echoes the First Reading (1 Tim 1:2).
- 11 Sept** **24th Sunday in Ordinary Time** [Lect. 130]
Liturgy and Prayer resources for the tenth anniversary of the terrorist attacks are available on the USCCB website.
- 12 Sept** **Monday of 24th Week in Ordinary Time** [Lect. 443]
The Invitation to Communion echoes today's Gospel (Luke 7:6-7). This provides an opportunity to preach on the meaning of the reception of communion, the people's current response and the new response
- 18 Sept** **25th Sunday in Ordinary Time/Catechetical Sunday**
The USCCB *Roman Missal Implementation Guide* suggests blessing all catechists at Mass today, preach on the liturgy as the privileged place of catechesis.
- 21 Sept** **Feast of St. Matthew** [Lect. 643]
The second invocation of form C of the Penitential Act echoes today's Gospel. Consider using form C and preaching on God's desire for mercy (Matthew 9:13).

Helpful Hints

- A pastor is using the current Alternate Opening Prayers to practice saying different words and speaking longer phrases.
- Another pastor is choosing to introduce only the *Gloria* from Roman Missal: Third Edition into Sunday Masses because it will take longer to learn than the *Holy, Holy, Holy* or *Mystery of Faith* and it will lessen confusion at weekday Masses where these texts are spoken.
- Match the *Mystery of Faith* acclamation with a like meter and key and use as the refrain of the communion song for several weeks before 27 November 2011.
- Announce plans for parish formation and catechesis on *Roman Missal: Third Edition*.

October 2011

Sun	Mon	Tue	Wed	Thur	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					



18 October - St. Luke

Ordination of Deacons
 Saturday
 22 October 2011, 10 a.m.

 Cathedral of
 St. John the Evangelist

October 2011 Liturgical Notes

10 Oct Monday of 28th Week in Ordinary Time [Lect. 467]
 The First Reading is echoed in the third option for the Greeting (Rom 1:7).

11 Oct Tuesday of 28th Week in Ordinary Time [Lect. 468]
 The Offering Prayers echo in part the First Reading (Rom 1:25).

15 Oct St. Teresa of Jesus [Lect. 657]
 The First Reading prescribed for the Memorial of St. Teresa of Jesus is echoed in part (Rom 8:23) in Eucharistic Prayer IV.

16 Oct 29th Sunday in Ordinary Time [Lect. 145]
 The Second Reading is echoed in the third option for the Greeting (1 Thess 1:1).

19 Oct St. John de Brebeuf and Companions [Lect. 662]
 The Gospel prescribed for the feast of St. John de Brebeuf and Companions contains the words used for the Sign of the Cross at the beginning and end of Mass.

27 Oct Thursday of 30th Week in Ordinary Time [Lect. 482]
 Consider using Penitential Rite C today as the First Reading makes up part of the third invocation (Rom 8:34).



The USCCB suggests focusing on the many presences of Christ in the celebration of the Eucharist by offering catechetical sessions and information printed in the bulletin and on the parish website. Consider including the following in your parish bulletin or on your website.

At Mass or the Lord's Supper the People of God is called together, with a Priest presiding and acting in the person of Christ, to celebrate the memorial of the Lord or Eucharistic Sacrifice. In an outstanding way there applies to such a local gathering of the holy Church the promise of Christ: "Where two or three are gathered in my name, there am I in their midst" (Mt 18:20). For in the celebration of Mass, in which the Sacrifice of the Cross is perpetuated, Christ is really present in the very assembly gathered in his name, in the person of the minister, in his word, and indeed substantially and uninterruptedly under the Eucharistic species.

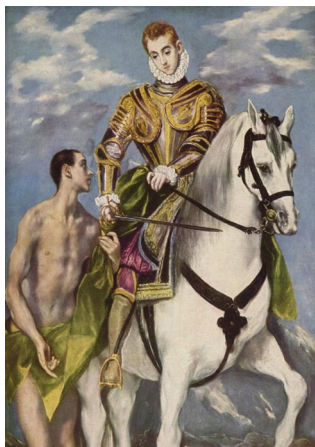
General Instruction of the Roman Missal, paragraph 27

1. How have you experienced Christ in the Priest at Mass?
2. How have you seen Christ in the assembly of the faithful?
3. How has Christ spoken to you when the Gospel is proclaimed?
4. How do these help you to receive Christ's body and blood?

November 2011 Liturgical Notes

November 2011

Sun	Mon	Tue	Wed	Thur	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					



11 November
St. Martin of Tours

The spirit of the Lord GOD
is upon me,
because the LORD has
anointed me;
He has sent me to bring
good news to the afflicted,
to bind up the broken-
hearted,
To proclaim liberty to the
captives,
release to the prisoners,

Isaiah 61:1

1 November
All Saints' Day

27 November
1st Sunday
of Advent

First use of
Roman Missal:
Third Edition

1 Nov

Solemnity of All Saints

This is a Holy Day of Obligation in the United States.

11 Nov

St. Martin of Tours [Lect. 673]

The First Reading assigned for the obligatory memorial of St. Martin of Tours is echoed in the third invocation of Penitential Rite C (Is 61:1).

27 Nov

First Sunday of Advent [Lect. 2B]

The Second Reading is related to the Greeting of the Mass. Here is a wonderful opportunity to preach on the meaning of the peoples' new response!

+++++
In Parish Guide to Implementing the Roman Missal: Third Edition the USCCB suggests that during the month of November parishes can highlight the new saints included in *The Roman Missal: Third Edition* and on the wedding feast of the Lamb.

At Mass

This might involve preaching on the meaning of the Invitation to Communion because of its reference to the wedding feast of the Lamb (Revelation 19:19).

It could also include reflection on who will sit at the wedding feast of the Lamb, allowing some reflection on the new saints included in *The Roman Missal: Third Edition*.

Consider using Eucharistic Prayer I at Mass, use the homily to mention the saints named in this prayer.

Catechetical Sessions

Hold catechetical sessions on the wedding feast of the Lamb or the communion of saints.

School/PSR

Assign students one of the new saints in *Roman Missal: Third Edition*. As well as researching the history and importance of the saint, have the students explore the meaning of the prayers for that saint found in *The Roman Missal: Third Edition*.

Assign a saint to each elementary school and PSR class or allow them to choose one, have them research the saint, hold a discussion on the saint's life and ask the students what should be included in an "icon" of the saint, have either each student make their own icon of the saint, or have the class work on one for display in the classroom, hallway, or entryway of the parish during the month of November.

Bulletin/Website

Highlight new saints added to *The Roman Missal: Third Edition* by including a picture and a brief biography, include a link to websites with more information. Maybe include the work of some of the students.

Consider blessing the new *Roman Missal: Third Edition* before using it at Mass, perhaps on the Solemnity of Our Lord Jesus Christ, King of the Universe or in the context of a catechetical session.