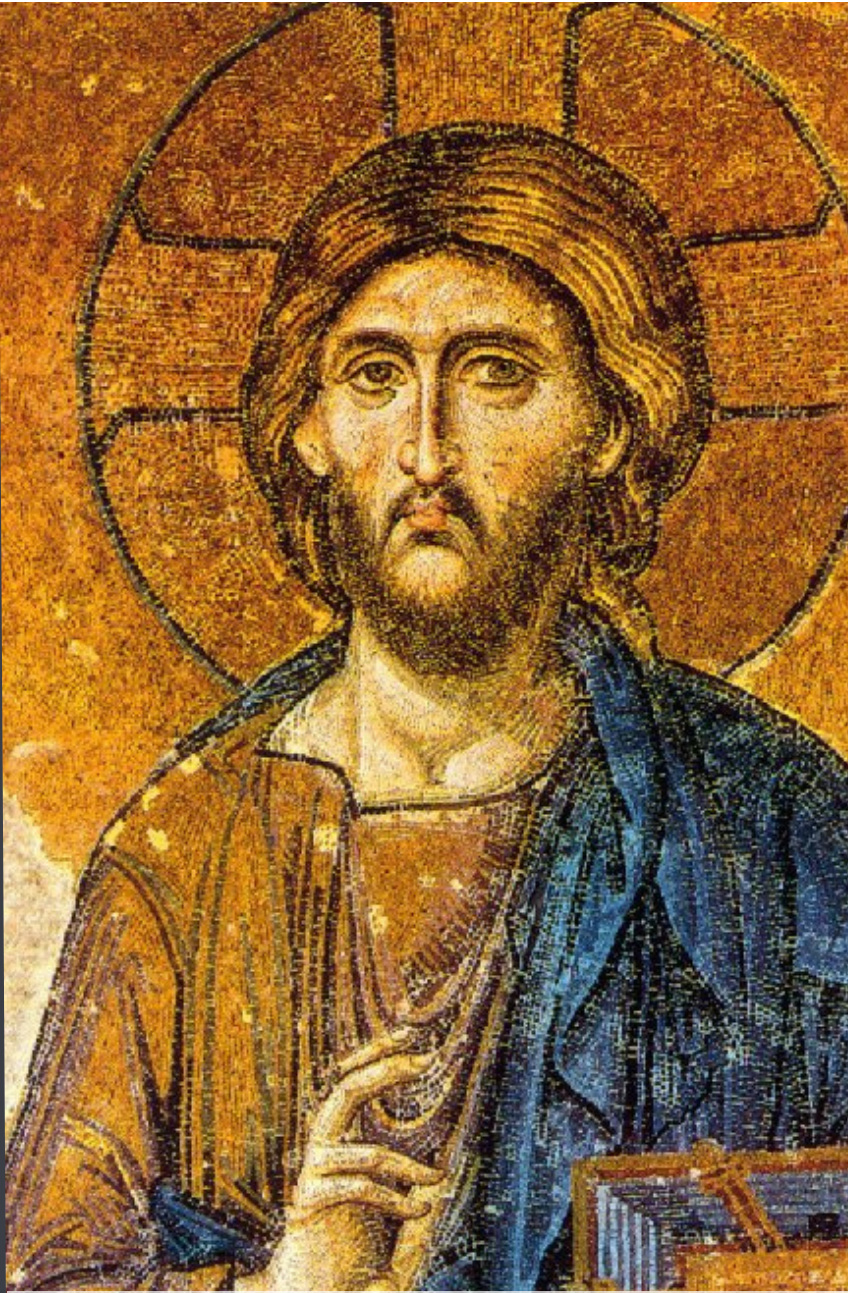


# *Ordination to the Order of the Diaconate*

**MINISTRY OF THE WORD, OF THE ALTAR, AND OF CHARITY**

**CATHEDRAL OF SAINT JOHN THE EVANGELIST**

**APRIL 2, 2022**



*"...ask the master of the harvest  
to send out laborers..."*

*Most Reverend Edward C. Malesic, JCL*  
*Bishop of Cleveland*  
CELEBRANT

**CALLED TO ORDINATION**  
FOR THE CATHOLIC DIOCESE OF CLEVELAND

*David Theodore Chojnacki*  
*Dominic Francis Gideon*  
*Jeffrey Stephen Liptak*  
*Christopher Daniel Stein*


FOR THE ARCHDIOCESE OF DAEGU, SOUTH KOREA

*Duckhyun Fabian Han*

# INTRODUCTORY RITES

## ENTRANCE

*Praise to You, O Christ our Savior*



Praise to you, O Christ, our Sav - ior,  
Word of the Fa-ther, call-ing us to life; Son of God who  
leads us to free-dom: Glo-ry to you, Lord Je-sus Christ.

Text & Music: © 1986, Bernadette Farrell, *Praise to you, O Christ our Savior*. Published by OCP Publications, Portland OR 97213. All rights reserved. Reprinted with permission: Onelicense A-702555.

1. You are the Word who calls us out of darkness; You are the Word who leads us into light; You are the Word who brings us through the desert: Glory to you, Lord Jesus Christ!

2. You are the one whom prophets hoped and longed for; You are the one who speaks to us today; You are the one who leads us to our future: Glory to you, Lord Jesus Christ!

3. You are the Word who calls us to be servants; You are the Word whose only law is love; You are the Word made flesh who lives among us: Glory to you, Lord Jesus Christ!

4. You are the Word who binds us and unites us; You are the Word who calls us to be one; You are the Word who teaches us forgiveness: Glory to you, Lord Jesus Christ!

**Final verse at the Incensation.....Introit: John 12:26**  
Whoever serves me ought to follow me; and where I am, my servant too shall be; Whoever serves me, will the Father honor:  
Glory to you, Lord Jesus Christ!



## GREETING

*The Most Reverend Edward C. Malesic, JCL  
Bishop of Cleveland*

## PENITENTIAL ACT

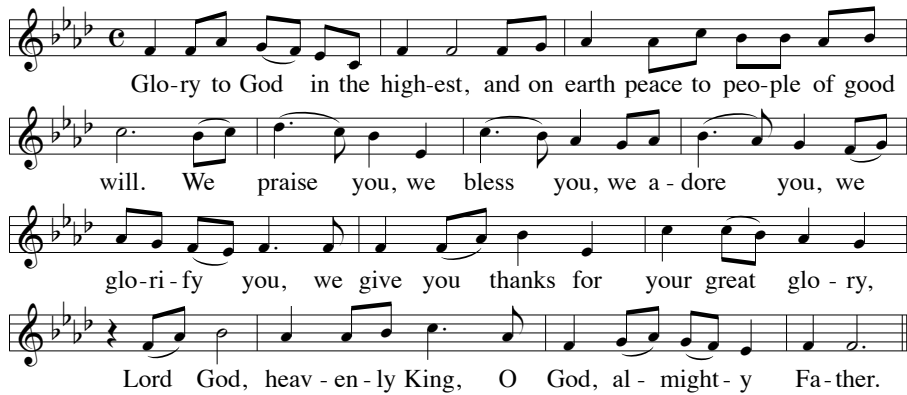
*I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
(And striking their breast, they say)  
through my fault, through my fault,  
through my most grievous fault;  
Therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.*

## KYRIE, ELEISON



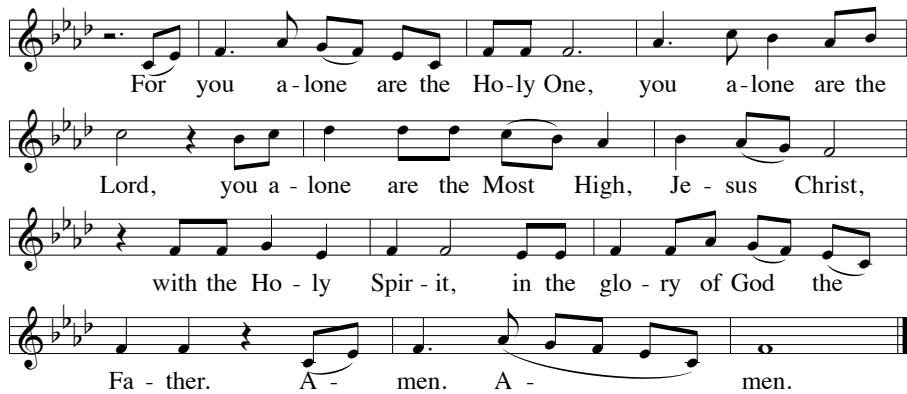
Text: *Kyrie eleison*. Music: © 2007, 2010, Kevin Keil, *Mass of St Frances Cabrini*. Published by OCP, Portland OR 97213. All rights reserved. Printed with permission: OneLicense A-702557

# GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.



For you a-lone are the Ho-ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spir-it, in the glo-ry of God the  
Fa-ther. A-men. A-men.

Text: *Gloria*, © 2010 ICEL. Music: © 2007, 2010, Kevin Keil, *Mass of St Frances Cabrini*; OCP Publications; OneLicense A-702557.

# COLLECT

# LITURGY OF THE WORD

## FIRST READING

*Jeremiah 1:4-9*

4주님의 말씀이 나에게 내렸다.

5“모태에서 너를 빚기 전에 나는 너를 알았다. 태중에서 나오기 전에 내가 너를 성별하였다. 민족들의 예언자로 내가 너를 세웠다.”

6내가 아뢰었다. “아, 주 하느님 저는 아이라서 말할 줄 모릅니다.”

7주님께서 나에게 말씀하셨다. “‘저는 아이입니다.’ 하지 마라. 너는 내가 보내면 누구에게나 가야 하고 내가 명령하는 것이면 무엇이든 말해야 한다.

8그들 앞에서 두려워하지 마라. 내가 너와 함께 있어 너를 구해 주리라. 주님의 말씀이다.”

9그러고 나서 주님께서는 당신 손을 내미시어 내 입에 대시며, 나에게 말씀하셨다. “이제 내가 너의 입에 내 말을 담아 준다.”

## PSALM

*Psalm 23*



The Lord is my shep-herd; there is noth-ing I shall want.

Refrain: *Lectionary for Mass*, © ICEL. Verses: Psalm 23; © 1998, Confraternity of Christian Doctrine. Music: © 2021, Scot Crandal; published by OCP Publications, Portland OR. Print permission: OneLicense A-702557.

The Lord is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage.

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the Lord for years to come.

## SECOND READING

*2 Corinthians 4:1-2, 5-7*

## GOSPEL ACCLAMATION



Text: *Lent Gospel Acclamation*. Music: © 2007, 2010, Kevin Keil, *Mass of St Frances Cabrini*. Published by OCP, Portland OR 97213. All rights reserved. Printed with permission: OneLicense A702557.

## GOSPEL

*Luke 10:1-9*

- 1그 뒤에 주님께서는 다른 제자 일흔두 명을 지명하시어, 몸소 가시려는 모든 고을과 고장으로 당신에 앞서 둘씩 보내시며,
- 2그들에게 말씀하셨다. “수확할 것은 많은데 일꾼은 적다. 그러니 수확할 밭의 주인님께 일꾼들을 보내 주십사고 청하여라.
- 3가거라. 나는 이제 양들을 이리 떼 가운데로 보내는 것처럼 너희를 보낸다.
- 4돈주머니도 여행 보따리도 신발도 지니지 말고, 길에서 아무에게도 인사하지 마라.
- 5어떤 집에 들어가거든 먼저 ‘이 집에 평화를 빕니다.’하고 말하여라.
- 6그 집에 평화를 받을 사람이 있으면 너희의 평화가 그 사람 위에 머무르고, 그렇지 않으면 너희에게 되돌아올 것이다.
- 7같은 집에 머무르면서 주는 것을 먹고 마셔라. 일꾼이 품삯을 받는 것은 당연하다. 이 집 저 집으로 옮겨 다니지 마라.
- 8어떤 고을에 들어가든지 너희를 받아들이면 차려 주는 음식을 먹어라.
- 9그곳 병자들을 고쳐 주며, ‘하느님의 나라가 여러분에게 가까이 왔습니다.’ 하고 말하여라.”

## BLESSING WITH THE BOOK OF THE GOSPELS

*Please remain standing as the Bishop blesses the congregation with the Book of the Gospels.*

# RITE OF ORDINATION

## ELECTION OF THE CANDIDATES

## CONSENT OF THE PEOPLE

*Thanks be to God.*

## HOMILY

*The Most Reverend Edward C. Malesic, JCL  
Bishop of Cleveland*

## PROMISE OF THE ELECT

## LITANY OF SUPPLICATION

*Cantor / Assembly*      *Cantor / Assembly*      *Cantor / Assembly*

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

*Cantor*      *Assembly*

Holy Mary, Mother of God: pray for us.  
All holy men and women, Saints of God:

Lord, be mer - ci - ful: Lord, de - liv - er us we pray.

Be merciful to us sin - ners: Lord, we ask you, hear our prayer.

*Cantor / Assembly*      *Cantor / Assembly*

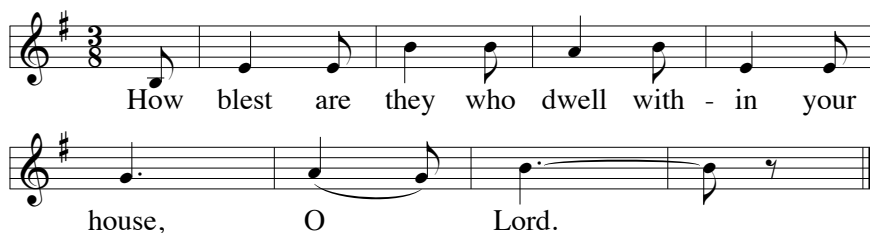
Christ, hear us. Christ, gra - cious - ly hear us.



## LAYING ON OF HANDS

## PRAYER OF ORDINATION

## INVESTITURE WITH STOLE AND DALMATIC



How blest are they who dwell with - in your  
house, O Lord.

Text: Psalm 84; *The Rites of Ordination*, © 2000, 2002, ICEL; adapted from *How lovely is your dwelling place*.  
Music: Michael Joncas, © 1979, OCP Publications, Portland OR. Print permission: OneLicense A-702557.

## HANDING ON OF THE BOOK OF THE GOSPELS

## KISS OF PEACE



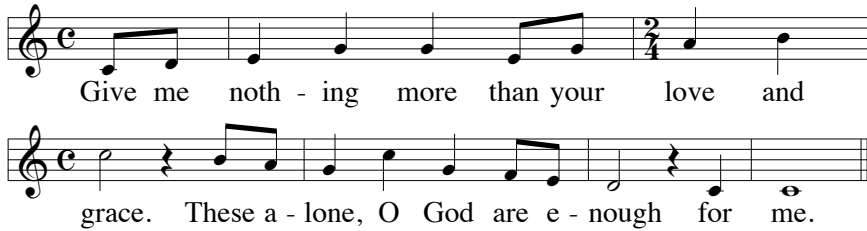
Who-so - ev - er serves me, says the Lord, my  
Fa - ther in heav'n will hon - or; my  
Fa - ther in heav'n will hon - or.

Text: John 12:26, from the *Rites of Ordination*, 2nd edition; © 2003, USCCB, Washington DC. Music: J. Michael Joncas, *I will praise the Lord*, © 1990, GIA, Chicago IL. Print permission: OneLicense A-702557

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND GIFTS

*These Alone are Enough*



Give me noth - ing more than your love and  
grace. These a - lone, O God are e - nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text & Music: © 2004, Daniel. L. Schutte. Published by OCP, Portland OR. Printed with permission: OneLicense A-702557.

Take my heart, O Lord, take my hopes and dreams. Take my mind with all its plans and schemes.

Take my thoughts, O Lord, and my memory. Take my tears, my joys, my liberty.

I surrender, Lord, all I have and hold. I return to you your gifts untold.

When the darkness falls on my final days, take the very breath that sang your praise.

## PRAYER OVER THE OFFERINGS

*May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.*

## EUCHARISTIC PRAYER

## HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho -  
san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord.  
Hosan-na in the high-est. Hosan-na in the high-est.

The musical score is written in a single system with five staves. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line and repeat dots.

## MYSTERY OF FAITH

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un - til you come a - gain, un-til you come a - gain.

The musical score consists of two staves. The first staff has a treble clef, a key signature of one flat, and a common time signature. The second staff has a treble clef, a key signature of one flat, and a 7/8 time signature. The lyrics are printed below the notes.

## DOXOLOGY AND GREAT AMEN

A - men. A - men.

The musical score is a single line with a treble clef, a key signature of one flat, and a common time signature. It features two measures of the word 'Amen' with a long note value, separated by a rest.

Text: *Eucharistic Prayer Acclamations*. Music: © 2007, 2010, Christopher Walker, *Mass of St Paul the Apostle*.  
Published by OCP, Portland OR 97213. Reprinted with permission: OneLicense A-702555

# COMMUNION RITE

## THE LORD'S PRAYER

## RITE OF PEACE

## FRACTION OF THE BREAD

The musical score is written in G major and common time (C). It consists of four staves. The first staff is for the Cantor, with lyrics: "Lamb of God, you take a-way the". The second staff is for the All, with lyrics: "sins of the world, have mer-cy on us." The third staff is for the Cantor, with lyrics: "Lamb of God, you God, you take a-way the". The fourth staff is for the All, with lyrics: "sins of the world, grant us peace." The score includes first and final endings for the Cantor part.

Text: *Lamb of God*. Music: © 2007, 2010, Christopher Walker, *Mass of St Paul the Apostle*.  
Published by OCP, Portland OR 97213. Reprinted with permission: OneLicense A-702555

## INVITATION TO COMMUNION

*Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.*

*\*\*For those receiving Holy Communion, please remain standing and follow the directions of the Ushers.*

# COMMUNION

## *Jesus the Lord*

Je - sus. Je - sus.

Let all cre - a - tion bend the knee

to the Lord.

The musical notation consists of three staves in a single system. The first staff has a treble clef, a key signature of one flat (B-flat), and a common time signature (C). It contains the lyrics "Je - sus. Je - sus." with a fermata over the second "Je - sus." and a "2" above the staff. The second staff continues the melody with the lyrics "Let all cre - a - tion bend the knee". The third staff concludes the phrase with "to the Lord." and a fermata over the word "Lord", with a "3" above the staff.

Text: Based on Philippians 2:5-11; Acts 17:28; *Jesus the Lord*. Text & Music: © 1991, Robert F. O'Connor. Published by OCP Publications, Portland OR. Reprinted with permission: OneLicense A-702557.

In him we live, we move and have our being; In him the Christ, in him the king... *Jesus, the Lord*.

Though Son, he did not cling to godliness; but emptied himself, became a slave... *Jesus, the Lord*.

He lived obediently his Father's will accepting his death, death on a tree... *Jesus, the Lord*.

Je - sus, the Lord.

The musical notation consists of a single staff in a single system. It has a treble clef, a key signature of one flat (B-flat), and a common time signature (C). It contains the lyrics "Je - sus, the Lord." with a fermata over the word "Lord".

## SONG OF PRAISE

*Virgin of Love*

My soul does mag - ni - fy the Lord, for -  
ev - er He guides my days.  
My soul does mag - ni - fy the Lord, and ho - ly,  
ho - ly is His name.

Text & Music: Fr Bernard Finerty, OFM Cap, *Virgin of Love*. Printed with permission.

Mary, refuge of sinners, our mother; Mary, bearer of Jesus, our brother. Open our hearts to your humble way, living in service to all; Sharing our life and living each day, listening to God's holy call, answering God's own call.

Mary, comfort in sorrow, be near us; Mary, Mother of mercy, now hear us. Sinless are you, yet sinners you love, drawing us close to your Son; Turning our thoughts to our home above, keep us together as one, Mother and children as one.

## PRAYER AFTER COMMUNION

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL



## RECESSIONAL

## *O God Beyond all Praising*

1. O God, be-yond all prais-ing, we wor-ship you to -  
2. Then hear, O gra-cious Sav-ior, ac-cept the love we  
day, And sing the love a-maz-ing that songs can-not re-  
bring, That we who know your fa- vor may serve you as our  
pay; For we can on-ly won-der at ev-'ry gift you  
king; And wheth-er our to-mor-rows be filled with good or  
send, At bless-ings with-out num-ber and mer-cies with-out  
ill, We'll tri-umph through our sor-rows and rise to bless you  
end: We lift our hearts be-fore you and wait up-on your  
still: To mar-vel at your beau-ty and glo-ry in your  
word, We hon-or and a-dore you, our great and might-y Lord.  
ways, And make a joy-ful du-ty our sac-ri-fice of praise.

Text: Michael Perry, © 1982, Hope Publishing Company, Carol Stream IL. Reprinted with permission: OneLicense A-702557.  
Tune: THAXTED, Gustave Holst, 1874-1934.



 VII MCMXX



*Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001 1998, 1997, 1986, 1970  
Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means  
without permission in writing from the copyright owner.*

*Excerpts from the English translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.*