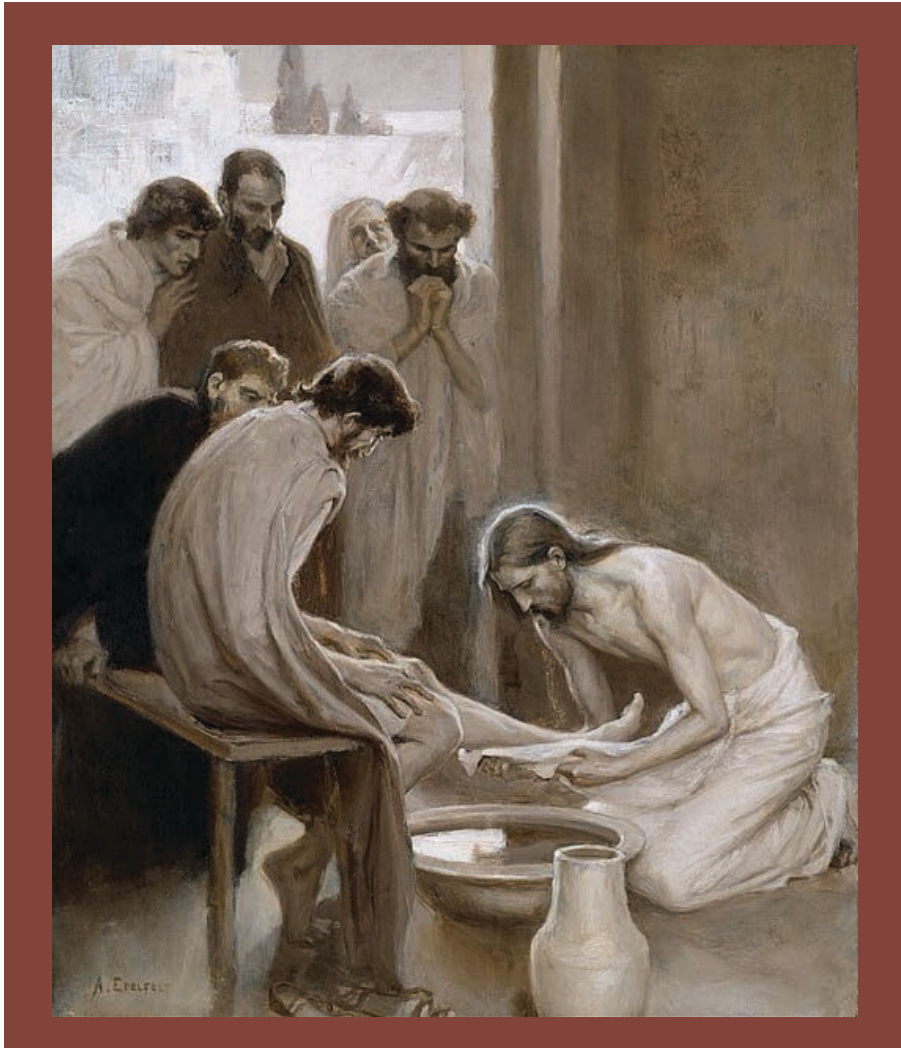


Ordination to the Order of the Diaconate



The Cathedral of St. John the Evangelist
Diocese of Cleveland ♦ 12 April 2025

Called to Ordination

FOR THE CATHOLIC DIOCESE OF CLEVELAND

Charles Renwyck Cairnie
Mitchell Timothy Carson
Cameron Michael Ferrell
Nathan Michael Frankart
Truong “Joseph” Viet Ho
Sean Patrick Neville

Ordained by

Most Reverend Michael G. Woost
Auxiliary Bishop of Cleveland

in the Presence of

Most Reverend Edward C. Malesic, JCL
Bishop of Cleveland

CHORAL PRELUDE | *O Sacrum Convivium*

Roberto Remondi (1851-1928)

Introductory Rites

ENTRANCE

Praise to You, O Christ, Our Savior

Refrain



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;
Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

Verses



1. You are the Word who calls us out of dark-ness; you are the
2. You are the one whom proph-ets hoped and longed for; you are the
3. You are the Word who calls us to be ser-vants; you are the
4. You are the Word who binds us and u - nites us; you are the

1. Word who leads us in - to light; you are the Word who
2. one who speaks to us to - day; you are the one who
3. Word whose on - ly law is love; you are the Word - made-
4. Word who calls us to be one; you are the Word who

to Refrain



1. brings us through the des - ert: glo - ry to you, Lord Je-sus Christ!
2. leads us to our fu - ture: glo - ry to you, Lord Je-sus Christ!
3. flesh who lives a-mong us: glo - ry to you, Lord Je-sus Christ!
4. teach - es us for-give-ness: glo - ry to you, Lord Je-sus Christ!

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GREETING

*Most Reverend Michael G. Woost
Auxiliary Bishop of Cleveland*

PENITENTIAL ACT

Hành động thống hối

Deacon: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy.

All: *Lord, have mercy.*

Deacon: Lord Jesus, you have given us the consolation of the truth:
Christ, have mercy.

All: *Christ, have mercy.*

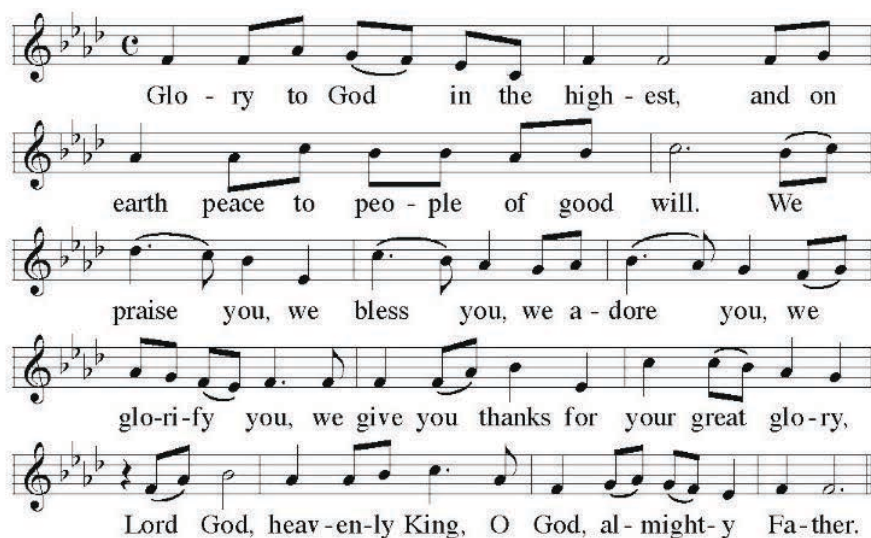
Deacon: Lord Jesus, you are the Good Shepherd, leading us into
everlasting life: Lord, have mercy.

All: *Lord, have mercy.*

Bishop: May almighty God have mercy on us, forgive us our sins, and
bring us to everlasting life.

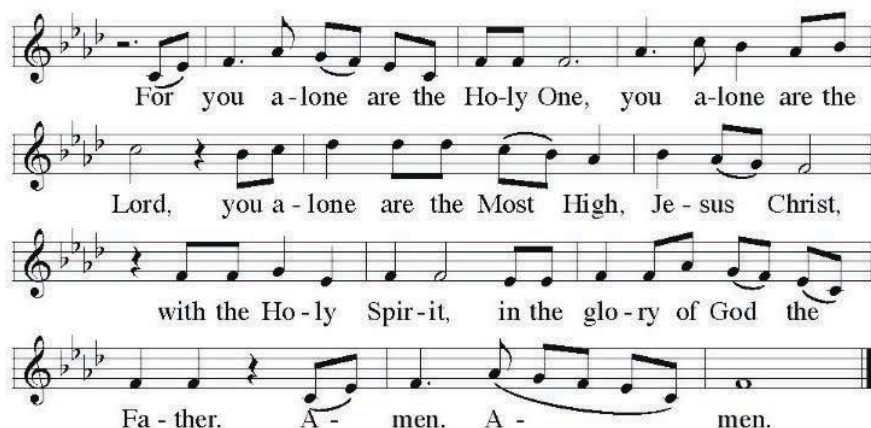
All: *Amen.*

GLORIA



Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al-might-y Fa-ther.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.



For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ,
with the Ho-ly Spir-it, in the glo-ry of God the
Fa-ther. A - men. A - men.

Text: Gloria in excelsis. © 2010 ICEL. Music: © 2007, 2010, Kevin Keil, *Mass of St Frances Cabrini*, OCP Publications, Portland OR. All rights reserved.

COLLECT

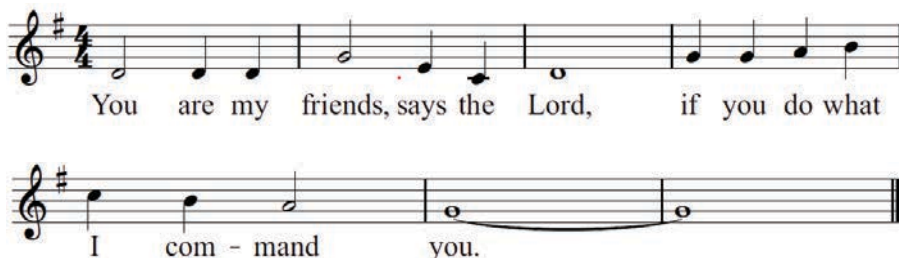
Liturgy of the Word

FIRST READING

Jeremiah 1:4-9

The word of the Lord came to me thus:
Before I formed you in the womb I knew you,
before you were born I dedicated you,
a prophet to the nations I appointed you.
“Ah, Lord God!” I said,
“I know not how to speak; I am too young!”
But the Lord answered me,
Say not, “I am too young.”
To whomever I send you, you shall go;
whatever I command you, you shall speak.
Have no fear before them,
because I am with you to deliver you,
says the Lord.
Then the Lord extended his hand and touched
my mouth, saying,
See, I place my words in your mouth!

Đó là Lời Chúa.
Cộng Đoàn: Tạ Ôn Chúa.



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BÀI ĐỌC HAI

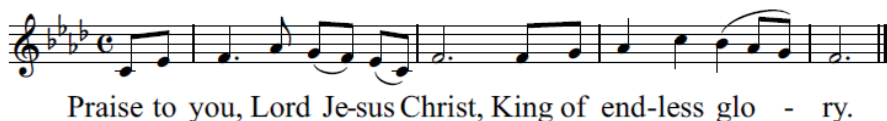
1 Timothy 3:8-10, 12-13

Các trợ tá cũng vậy, phải là người đàng hoàng, biết giữ lời hứa, không rượu chè say sưa, không tìm kiếm lợi lộc thấp hèn; họ phải bảo toàn mẫu nhiệm đức tin trong một lương tâm trong sạch. Họ phải được thử thách trước đã, rồi mới được thi hành chức vụ trợ tá, nếu không bị ai khiêu nại. Các trợ tá phải là người chỉ có một đời vợ, biết điều khiển con cái và gia đình cho tốt. Những ai thi hành chức vụ trợ tá cách tốt đẹp, thì được một chỗ danh dự, và được mạnh dạn nhiều nhờ lòng tin vào Đức Ki-tô Giê-su.

The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION



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BÀI TIN MỪNG

Matthew 20:25b-28

Khi ấy, Đức Giê-su gọi các ông lại và nói: “Anh em biết: thủ lãnh các dân thì dùng uy mà thống trị dân, những người làm lớn thì lấy quyền mà cai quản dân. Giữa anh em thì không được như vậy: Ai muốn làm lớn giữa anh em, thì phải làm người phục vụ anh em. Và ai muốn làm đầu anh em thì phải làm đầy tớ anh em. Cũng như Con Người đến không phải để được người ta phục vụ, nhưng là để phục vụ và hiến dâng mạng sống làm giá chuộc muôn người.”

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

BLESSING WITH THE BOOK OF THE GOSPELS

Please remain standing as the Bishop blesses the congregation with the Book of the Gospels.

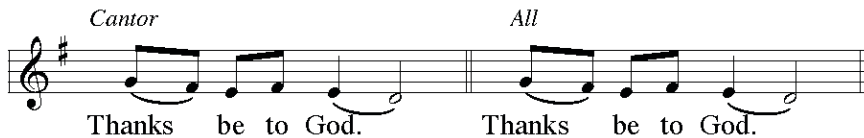
Xin cộng đoàn đứng khi Giám Mục ban phép lành Sách Phúc Âm.



Rite of Ordination

ELECTION OF THE CANDIDATES

CONSENT OF THE PEOPLE



HOMILY

*Most Reverend Michael G. Woost
Auxiliary Bishop of Cleveland*

PROMISE OF THE ELECT

LITANY OF SUPPLICATION

Kinh Cầu các Thánh

Five musical staves in G major. The first staff is for Cantor / Assembly, and the second is for Assembly. The lyrics are: "Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy." The third staff is for Cantor, and the fourth is for Assembly. The lyrics are: "Holy Mary, Mother of God: pray for us. All holy men and women, Saints of God: Lord, be mer - ci - ful: Lord, de - liv - er us we pray." The fifth staff is for Cantor / Assembly, and the sixth is for Assembly. The lyrics are: "Be merciful to us sin - ners: Lord, we ask you, hear our prayer. Christ, hear us. Christ, gra - cious - ly hear us."

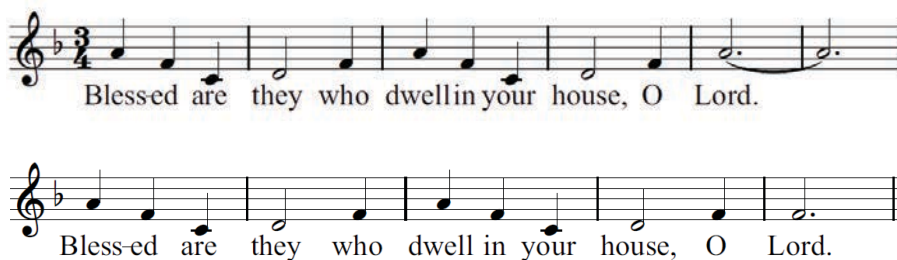
LAYING ON OF HANDS

PRAYER OF ORDINATION

Lời Nguyễn Truyền Chức

INVESTITURE WITH STOLE AND DALMATIC

Psalm 84

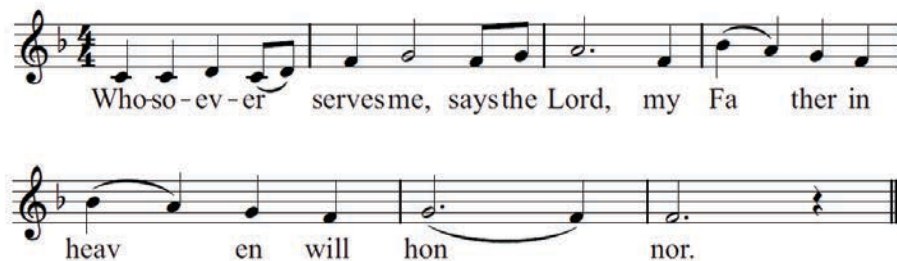


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HANDING ON OF THE BOOK OF THE GOSPELS

KISS OF PEACE

Psalm 146



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Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND GIFTS

The Summons

Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?

Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?

Will you let the blinded see
If I but call your name?
Will you set the pris'ners free
And never be the same?
Will you kiss the leper clean,
And do such as this unseen,
And admit to what I mean
In you and you in me?

Will you love the 'you' you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around,
Through my sight and touch and sound
In you and you in me?

Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

Text: John L. Bell, b.1949, 1987,
Iona Community, GIA Publications, Inc., agent

PRAYER OVER THE OFFERINGS

Eucharistic Prayer

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and common time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a repeat sign, and the second staff begins with a key signature change to F major (two flats).

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major and common time. The melody is simple and hymn-like, with lyrics written below the notes.

DOXOLOGY AND GREAT AMEN

A - men. A - men. A - men.

The musical score is written on one staff in G major and common time. The melody is simple and hymn-like, with lyrics written below the notes.

Text: *Eucharistic Prayer Acclamations*, © 2010, ICEL. Music: © 2007, 2010, Kevin Keil, *Mass of St Frances Cabrini*. Published by OCP, Portland OR 97213. All rights reserved.

Communion Rite

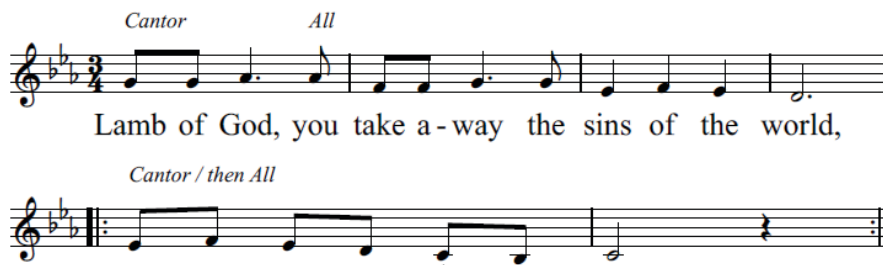
THE LORD'S PRAYER

Kinh Lạy Cha

RITE OF PEACE

FRACTION OF THE BREAD

Cantor *All*



Lamb of God, you take a-way the sins of the world,

Cantor / then All

mi - se - re - re no - - bis.
do - na no - bis pa - - cem.

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INVITATION TO COMMUNION

Lời Mời gọi Rước Lễ

*Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.*

***For those receiving Holy Communion, please remain standing and
follow the directions of the Ushers.*

***Dành cho những ai Rước Lễ, xin vui lòng đứng và làm theo hướng
dẫn của những người phụ trách.*

COMMUNION

Take and Eat

Refrain

1
Take and eat; take and eat: this is my bod - y
Take and drink; take and drink:

2
giv-en up for you. this is my blood giv-en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner-stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;

1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark - ness can - not hide;
6. I am the Lord who died that you might live;

1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep-herd's voice;
4. You are God's dwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride-groom, this my wed - ding song;

to Refrain

1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som is my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar-riage feast.

to Verses (Fine)

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COMMUNION

Có Một Tình Yêu (There is a Love)

Lm. Ân Đức (Rev. An Duc)

DK:

(Có một Tình yêu) có một Tình Yêu, Tình yêu lạ lùng như thế đó rất bao la hơn đại dương kia, sóng ru hát câu tình ca (Chúa thương con nhiều) Chúa thương con nhiều đang khi con còn trong bóng tối, đang khi con là thân yếu đuối, Chúa đã thương nhìn đến con dắt dìu dẫn đưa trong tình (mối tình) tình yêu thâm nồng!

Câu riêng:

Tình nào yêu con hơn bao mối tình trần gian. Tình Người đã chết chỉ vì yêu tha thiết Thánh giá nhuộm máu bằng chứng cho Tình Yêu Đấng Thánh tự hiến làm giá chuộc trần gian.

Tình nào yêu con đang khi con là tội nhân, là tình thương xót không để con hư mất Chúa muốn dùng con làm chứng nhân Tình yêu, Chúa muốn đời con là khúc nhạc Tình yêu.

Tình nào yêu con nâng con lên hàng bạn thân, cùng con liên kết trong Tình Yêu Giao Ước Chúa chiếm đoạt con bằng Thánh Linh dịu êm. Chúa quyến rũ con bằng tiếng gọi Tình yêu.

Refrain:

There is a Love, a strange Love like that, so vast than the ocean, the waves sing a love song that God loves me so much. God loves me so much while I am still in the dark; while I am weak, God has looked at me and guided me in passionate love.

Verses:

Who loves me more than any earthly thing? That is the One who died only because of His passionate Love. The cross stained with blood is proof of the Love of the Holy One, who sacrificed himself as a ransom for the world.

Who loves me while I am a sinner? That is the one who is merciful that does not let me perish. God wants to use me as a witness of Love, God wants my life to be a song of Love.

Who loves me that to raise me to the rank of a close friend, unite me in the Love of the Covenant. God takes possession of me with the gentle Holy Spirit. God attracts me with the call of Love.

CANTICLE OF PRAISE

Te Deum



1. God Al-might-y, now we praise you! Lord, Cre - a - tor we ac-claim you!
2. An - gels and Arch - an - gels praise you, Thrones and Pow'rs and Do-min - a - tions
3. Ho - ly, Ho - ly Lord Most Ho - ly God of hosts and God In-car-nate
4. Praise and glo - ry come be - fore You from the mouths of the A - pos - tles



1. God e - ter - nal we a - dore you! All cre - a - tion bows be-fore you!
2. Cher - u - bim join with the Sera-phim Prin - ci - pal - i - ties and Num-bers.
3. Earth gives hom-age with the heav-ens to your maj - es - ty and glo - ry!
4. From the Pro-phets, too, most wor - thy of our Praise and Ad - u - la - tion.



5. Mar-tyrs in their white-robed glo - ry shed their blood for Your Son, Je - sus
6. Fa - ther bound-less in your majes - ty, Je - sus, Son of God and True man,
7. Born as man to serve as Sa - vior. Born of Ma - ry ev - er Vir - gin,
8. You are seat - ed at God's right hand, with him now en-throned in glo - ry.



5. And their faith en - rich - es Your Church to all cor-ners of cre - a - tion,
6. Ho - ly Spir - it hence pro-ceed - ing from the Fa - ther and Christ Je - sus.
7. You de - liv - ered us from death's sting op'-ning heav-en for your faith-ful.
8. You will come with strength and mer - cy, judg-ing man-kind on the last day.

PRAYER AFTER COMMUNION

Concluding Rites

FINAL BLESSING AND DISMISSAL

Phép Lành cuối Lễ

May God, who has called you...especially the afflicted and the poor.

All: *Amen.*

May he, who has entrusted you...to be its sincere and fervent witnesses.

All: *Amen.*

May he, who has appointed you...minister of unity and peace in the world.

All: *Amen.*



And may almighty God bless all of you, who are gathered here,
the Father, and the Son, and the Holy Spirit.

All: *Amen.*

RECESSIONAL

O God Beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
 *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
 3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
 Its frag - ile bloom sur - ren - der to you, the Lord most high;
 That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
 But hid - den from all na - ture the e - ter - nal seed is sown,
 And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
 Though small in mor - tal stat - ure to heav-en's gar - den grown.
 We'll tri-umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
 For Christ, the man from heav - en, from death has set us free,
 To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
 And we through him are giv - en the fin - al vic - to - ry!
 And make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942–1996, © 1982, The Jubilate Group (admin. Hope Publishing Company)
 Tune: THAXTED, 13 13 13 13 13 13; Gustave Holst, 1874–1934



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 Jesus Washing the Feet of His Disciples (1898), via Wikimedia Commons