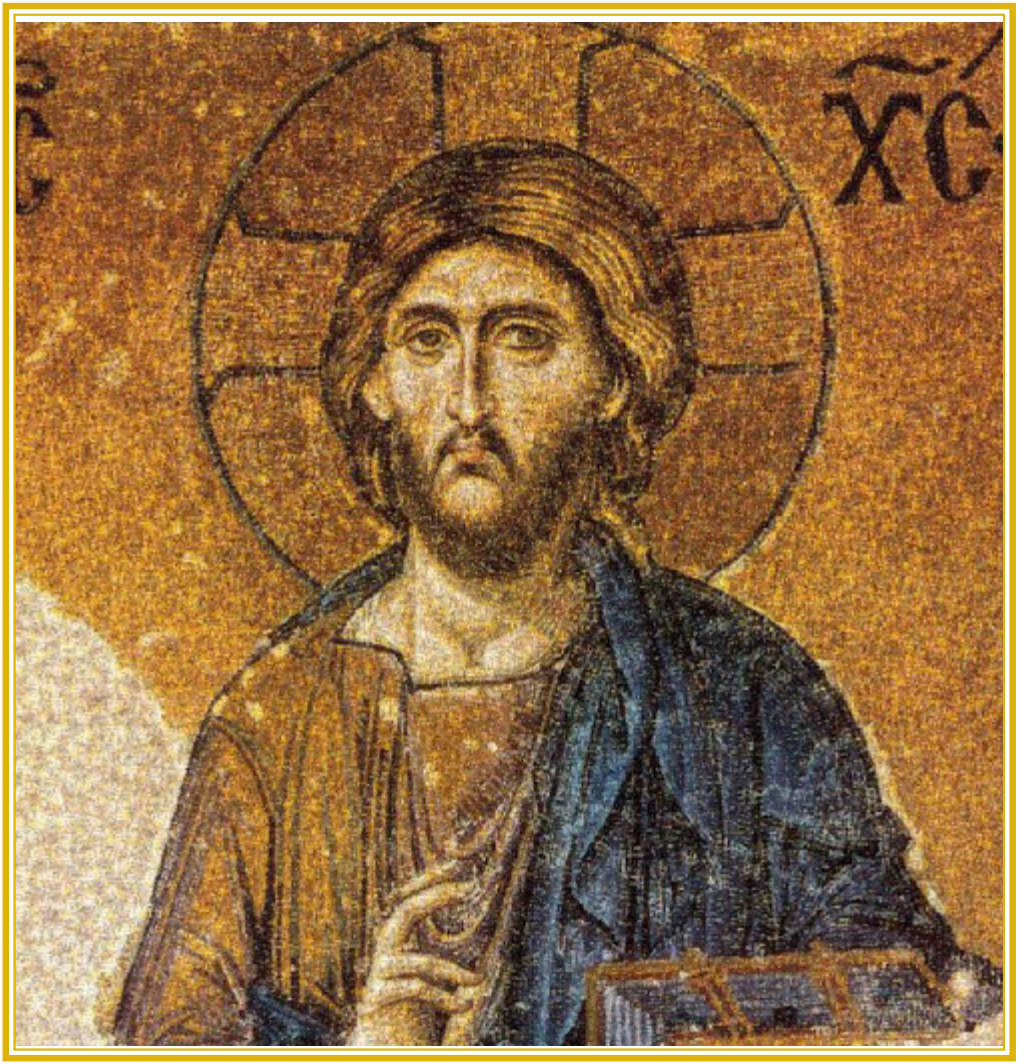
ΙΣ
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GUIDELINES FOR THE RECEPTION *of* HOLY COMMUNION

For Catholics
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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Installation

of

Most Reverend Nelson J. Perez

as the fourteenth Bishop
and the tenth

Archbishop *of* Philadelphia

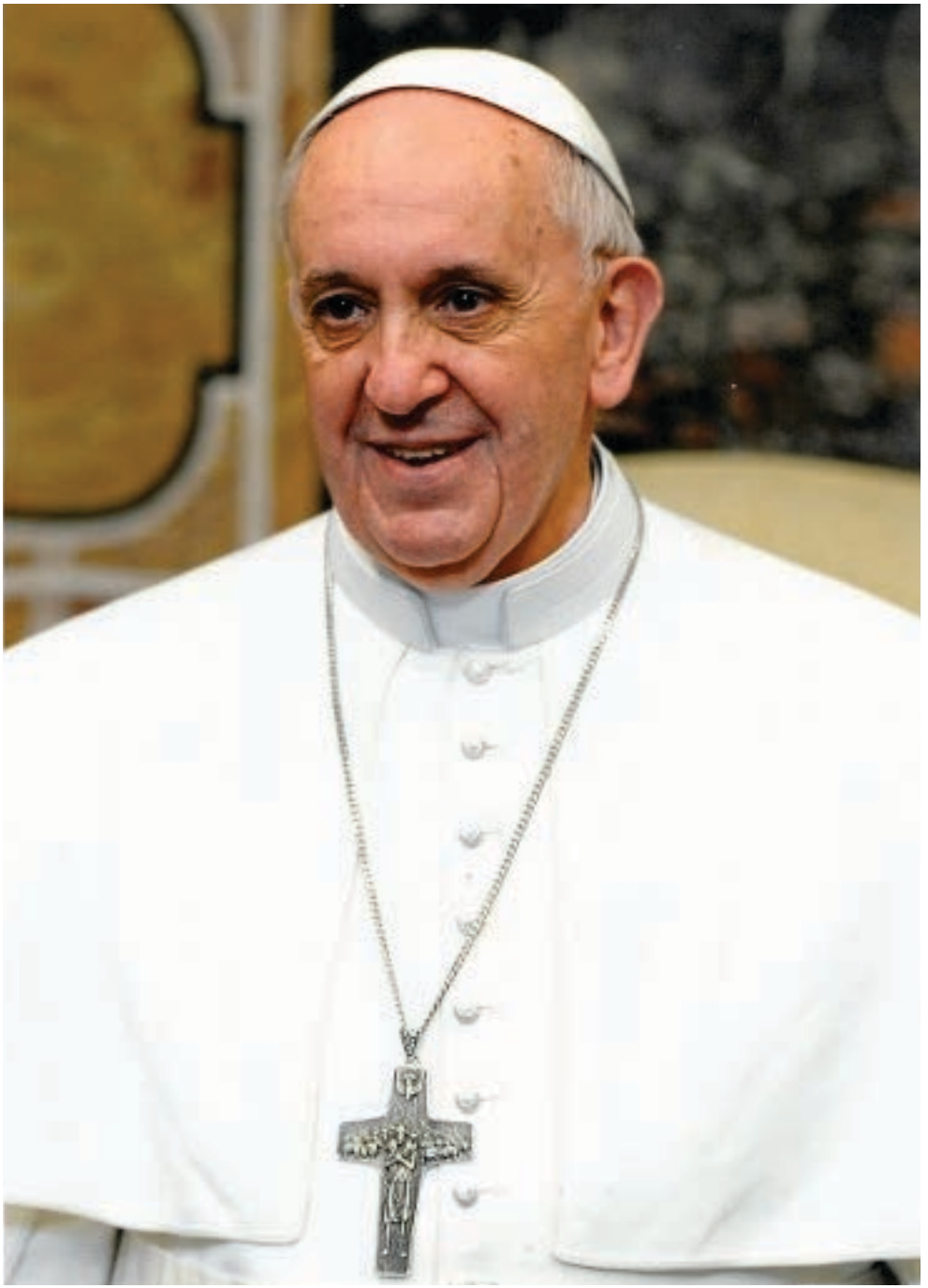
JESUS, HOPE OF THE WORLD

February 18, 2020

Cathedral Basilica *of* Saints Peter and Paul
and the Shrine *of* Saint Katharine Drexel

Philadelphia, Pennsylvania

His Holiness
Pope Francis



His Excellency

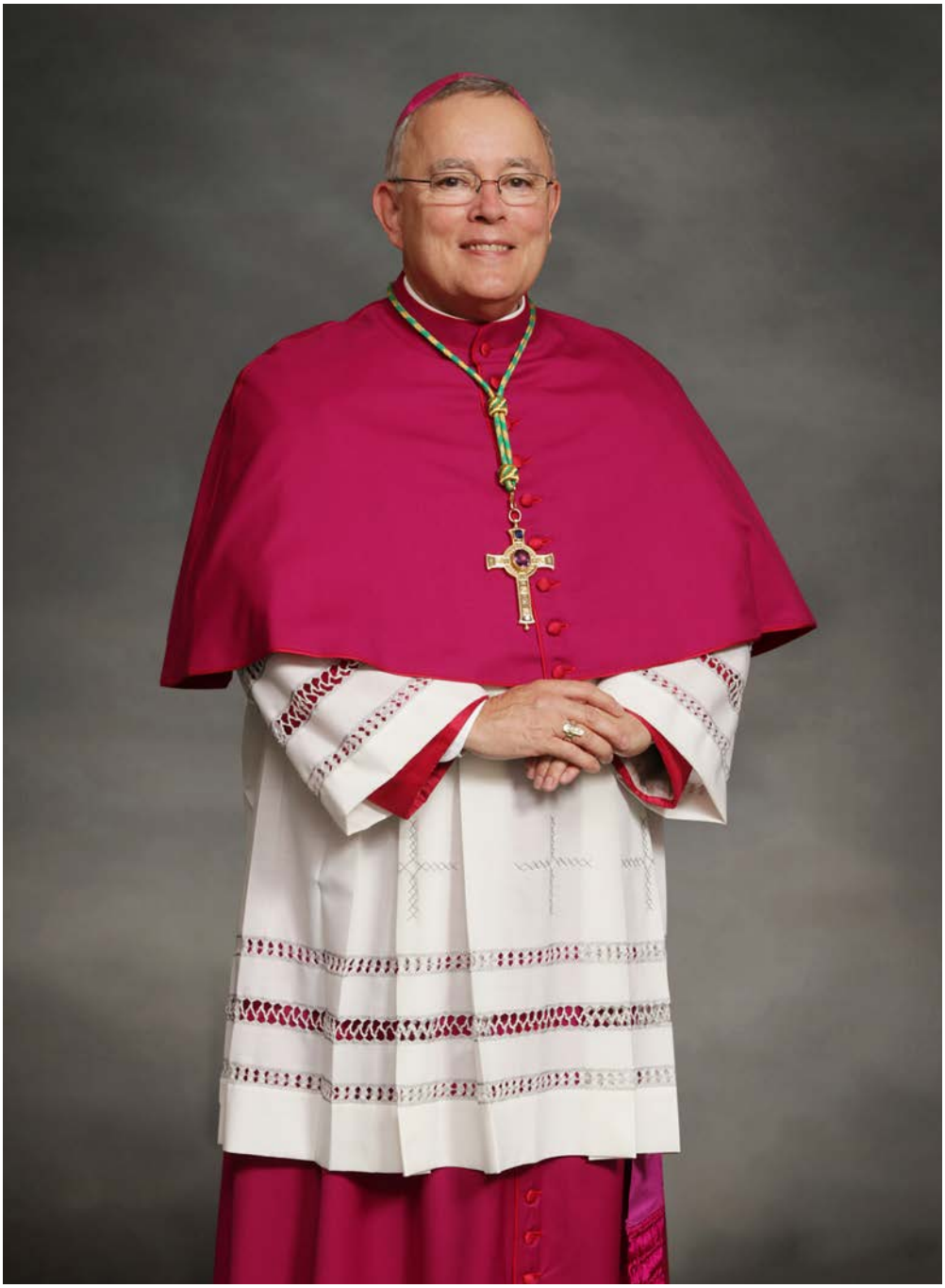
Most Reverend Christophe Pierre

Apostolic Nuncio to the United States *of* America

His Excellency

Most Reverend Charles J. Chaput, O.F.M. Cap.

Ninth Archbishop *of* Philadelphia

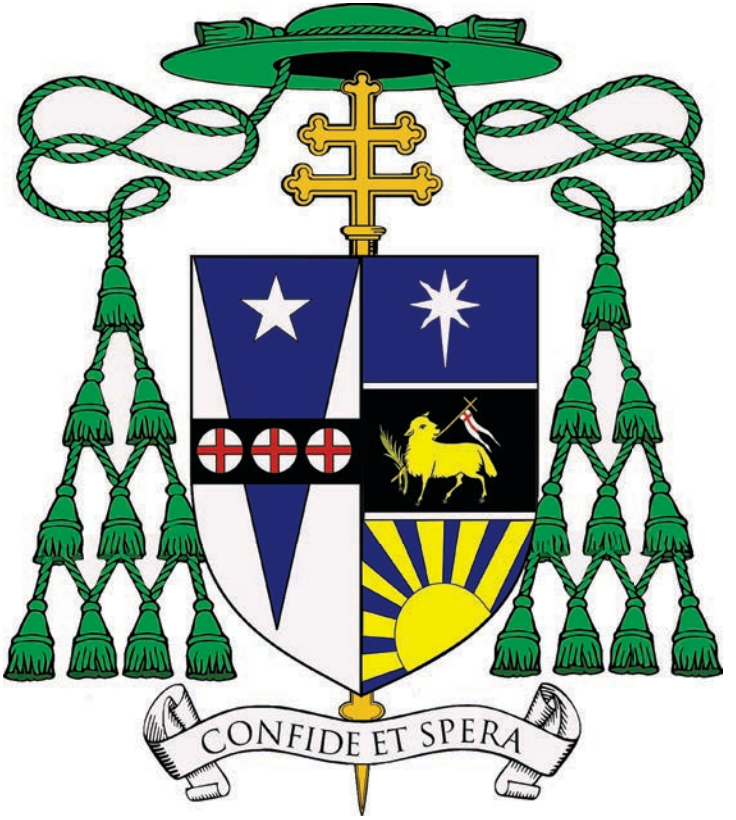


His Excellency
Most Reverend Nelson J. Perez
Archbishop *of* Philadelphia

Heraldic Achievement *of*

Most Reverend Nelson J. Perez

Tenth Archbishop *of* Philadelphia



Per pale: dexter, argent on a pile azure a mullet in chief of the field, overall on a fess sable three plates each charged with a cross throughout gules; sinister, per fess azure and chevronny inverted azure and Or, in chief a Star of Bethlehem argent and in base a mound Or, over all on a fess sable fimbriated argent, a Paschal Lamb reguardant, carrying in the dexter forelimb a palm branch Or and a banner argent charged with a Cross gules.

In designing the shield—the central element in what is formally called the *heraldic achievement*—an archbishop has an opportunity to depict symbolically various aspects of his own life and heritage, and to highlight particular aspects of Catholic faith and devotion that are important to him. The formal description of a coat of arms, known as the *blazon*, uses a technical language, derived from medieval French and English terms, which allows the appearance and position of each element in the achievement to be recorded precisely.

An archbishop shows his commitment to the flock he shepherds by combining his personal coat of arms with that of the archdiocese, in a technique known as *impaling*. The shield is divided in half along the *pale* or central vertical line. The arms of the Archdiocese appear on the *dexter* side—that is, on the side of the shield to the viewer's left, which would cover the right side (in Latin, *dextera*) of the person carrying the shield. The arms of the archbishop are on the *sinister* side—the bearer's left, the viewer's right.

The coat-of-arms of the Archdiocese of Philadelphia contains symbols of both the secular and the religious history of this local Church. The white background and the black horizontal stripe bearing three white circles (*Argent, on a fess sable three plates*) were the arms of William Penn, the founder of the City of Philadelphia, and the first Proprietor of the Commonwealth that bears his name. To signify the Christian Faith, the three white circles are marked with the Cross of Christ in red (*gules*). Behind the stripe appears a blue pennant-shaped section (a *pile azure*) marked with a white star. This is a symbol of the Blessed Virgin Mary, who is invoked under the title of her Immaculate Conception as the patroness of the Archdiocese.

On the other side of the shield are the personal arms of Archbishop Perez. The background of the shield is painted blue, the color of the morning sky. At the base of the shield is seen a rising Sun, to represent Christ the Savior, "the dawn from on high" (Luke 1:78). This depiction of the rising Sun also recalls the coat of arms of the Republic of Cuba, adopted in 1906, which bears a rising Sun in the upper part of the shield or chief. Archbishop Perez's parents emigrated from Cuba to the United States a few months before his birth.

In the chief of the Archbishop's arms is a star, painted white. Placed above the rising Sun, it depicts the Morning Star, which appears on the eastern horizon each day in the hours before dawn. It has long been a symbol of Our Lady, whose own Immaculate Conception heralded the birth of the coming Messiah. When Archbishop Perez was ordained a Bishop in 2012, his coat of arms bore an identical star to that in the arms of the Archdiocese of Philadelphia, where he had served as a priest for 23 years. Now that he has returned to Philadelphia, he has modified this star; it now appears as the Star of Bethlehem, further signifying Our Lady's role as the guiding light of the New Evangelization. As his most perfect disciple, Mary always points the way to Christ.

The scroll below the shield echoes the symbolism of the Morning Star and the rising Sun. "*Confide et spera*," it says, "trust and hope"—words that recall and summarize many exhortations of Scripture to "trust in the Lord" and to find peace by placing every need and worry in the hands of the One for whom all things work for good (Jeremiah 17:7; cf. Psalm 37:7; Romans 8:28; Philippians 4:4-7; 1 Peter 5:7). Our Lady, Mother of Holy Hope (Roman Missal), is a model for every disciple and teaches her children to place confident trust in her Son.

On a wide black stripe across the center of the shield, bordered in white (*a fess sable, fimbriated argent*), appears a Paschal Lamb in gold. These colors recall the coat of arms of the Perez family in Cuba, whose shield depicts five black wolves on a gold shield. The lamb, representing Jesus the Lamb of God (cf. John 1:36; Revelation 5:6, etc.) looks back over his shoulder (*reguardant*), to lead those who will follow his example and to "guide them to springs of the water of life" (Revelation 7:17).

As the "firstborn from the dead" (Colossians 1:18), Jesus the Lamb has become the "inspiration and example for every martyr" (Liturgy of the Hours). The lamb on Archbishop Perez's shield also recalls Saint Agnes, the twelve-year-old Roman martyr who was killed in AD 304. (The saint's name sounds like the Latin word *agnus*, which means "lamb".) Saint Agnes is the patroness of the parish in West Chester, Pennsylvania, where the Bishop was serving as pastor at the time of his appointment as auxiliary bishop.

In addition to its typical attribute—a banner marked with a cross—the lamb also carries a palm branch, which in Roman times was used to adorn the burial places of martyrs. It also alludes to the coat of arms of Archbishop Perez's maternal relatives, the Ginart family, whose coat of arms shows a gold lion on a blue field, clasping a palm branch.

Every coat of arms also includes external elements that identify the rank of the bearer. A gold processional cross appears behind the shield; its two crossbeams indicate that the coat of arms belongs to an archbishop. The *galero* or "pilgrim's hat" is used heraldically in various colors and with specific numbers of tassels to indicate the rank of a bearer of a coat of arms. An archbishop uses a green *galero* with four rows of green tassels.

A Biography *of*

Most Reverend Nelson J. Perez

Archbishop *of* Philadelphia

Nelson J. Perez was born in Miami, Florida, on June 16, 1961 to David and Emma Perez and is the brother of the late Dr. David Perez and Louis Martin Perez. He was raised in West New York, NJ. Bishop Perez earned a Bachelor of Arts Degree in Psychology from Montclair State University in 1983. He entered Saint Charles Borromeo Seminary in Philadelphia, where he earned Master of Divinity and Master of Arts in Theology degrees in 1988 and 1989, respectively.

Nelson Perez was ordained a priest for the Archdiocese of Philadelphia at the Cathedral of Saints Peter and Paul on May 20, 1989. Father Perez's first assignment after ordination to the priesthood was as parochial vicar of Saint Ambrose Parish, Philadelphia (1989-1993). He also served as assistant director of the Office for Hispanic Catholics (1990-1993), founding director of the Catholic Institute for Evangelization (1993-2002), Pastor of Saint William Parish, Philadelphia (2002-2009), and Pastor of Saint Agnes Parish, West Chester, PA (2009-2012).

His work in education included teaching courses in psychology and religious studies at LaSalle University, Philadelphia (1994-2008). Father Perez also taught Developmental Psychology at Saint Charles Borromeo Seminary (Fall, 2011), in the Archdiocese of Philadelphia. In 1998, he was named Chaplain to His Holiness, Pope John Paul II, with the title of Monsignor. In 2009, he was named a Prelate of Honor by Pope Benedict XVI.

Pope Benedict XVI appointed Reverend Monsignor Nelson J. Perez Auxiliary Bishop of the Diocese of Rockville Centre in New York on June 8, 2012. He was ordained a bishop on July 25, 2012 in Saint Agnes Cathedral, Rockville Centre, NY by Bishop William F. Murphy.

As Auxiliary Bishop of the Diocese of Rockville Centre, NY, Bishop Perez served as Episcopal Vicar for the Eastern Vicariate, representing the Diocesan Ordinary and overseeing sixty-six parishes. He served as the Episcopal Vicar for Hispanic Ministry, overseeing fifty-four parishes with pastoral ministry to Hispanics; Formation Programs, and Ecclesial Movements.

In addition, Bishop Perez served as a member of the Diocese of Rockville Centre's Priest Personnel Board, Presbyteral Council, corporate member of Catholic Health Services; vice-chair of Catholic Charities Board of Directors and member of its Executive and Governance Committees, member of the Diocesan Pastoral Council, chair of the Diocesan V Encuentro Planning Committee, chair of the Diocesan Advisory Committee for Hispanic Ministry, and was formerly a member of the diocese's Catholic Faith TV Network board.

Bishop Perez was appointed by Pope Francis as the 11th Bishop of the Diocese of Cleveland on July 11, 2017. He was installed at the Cathedral of St. John the Evangelist on September 5, 2017.

As a part of the United States Conference of Catholic Bishops, Bishop Perez serves as chair of the Bishops' Standing Committee on Cultural Diversity, former chair of the Bishops' Sub-Committee for Hispanic Affairs, served as the lead bishop for the V Encuentro process for the USCCB, and is a former member of the Bishops' Sub-Committee for the Catholic Campaign for Human Development. Bishop Perez currently serves as a member of the Administrative and the Religious Liberty Committees for the USCCB. In November 2018, Bishop Perez began a three-year term as the bishop liaison for the National Federation for Catholic Youth Ministry (NFCYM),

A kind, joyous, and hard-working person, Bishop Perez enriches those ministries and people entrusted to his care. Rooted in Pope Francis' Apostolic Exhortation, "The Joy of the Gospel," Bishop Perez's pastoral vision can be summarized as:

"Church on Mission:
Proactive, Involved, Supportive, Fruitful, and Joyful"
(The Joy of the Gospel, #24, Pope Francis)

Reception *of* the Bishop in his Cathedral Church

with the

Celebration *of* Holy Mass

Preludes

Jesu, dulcis memoria — Pierre Villette (1926-1998)

Cathedral Basilica Choir

English translation, sung in Latin

Jesus, how sweet the very thought,
Giving true joy to the heart,
But sweeter than honey and all else Is His presence.
Nothing more melodious is sung,
Nothing more delightful is heard,
Nothing sweeter is ever thought,
Than Jesus, the Son of God.
May Jesus be our glory,
He who will be our reward:
May our glory be in you,
Throughout all eternity. Amen

He Reigns Forever — Marshall Carpenter

Philadelphia Catholic Gospel Mass Choir

Sing praises to the King for He is the King of Kings,
Sing praises to the King for He's the King of Kings!
Give Him glory, for He's the King of Kings,
Give Him glory, for He's the King of Kings!
All hail, King Jesus! All hail, Emmanuel!
All hail, King Jesus! All hail, Emmanuel!
He reigns for ever, he reigns for ever.
He reigns for ever and evermore!

I Will Lift Mine Eyes — Jake Runestad (b. 1986)

Cathedral Basilica Choir

I will lift mine eyes unto the hills.
From whence comes my help?
My help comes from the Lord. He is the maker of heaven and earth.
He will not let your foot be moved.
He who keeps you will not slumber nor sleep.
The Lord is thy keeper; The Lord is thy shade upon thy right hand.
The sun shall not harm you by day nor the moon by night.
The Lord will keep you from all evil. He will keep your soul.
The Lord will keep your going out and your coming in
From this day forth forever more.

Bienaventurados — Lourdes C. Montgomery

Coral Hispana *de* Filadelfia

English translation, sung in Spanish

Blessed and beloved, you, the poor and lowly,
you are blessed and holy in the sight of our God.
Blessed and beloved, you who mourn in sorrow.
You shall dance tomorrow in the joy of the Lord.

Refrain: Rejoice and be glad for you are not forgotten.
Great will be the treasure that awaits you now in heaven.
Rejoice and be glad for you are not forgotten.
Blessed and beloved are you.

Blessed and beloved, you, the lost and hopeless,
Christ will be your solace and your light in the dark.
Walk beside your neighbor, welcome in the stranger,
then you'll find your brother, Jesus Christ the Lord. *Refrain*

Blessed and beloved, you who work for justice,
standing as a witness to the mercy of God.
Shine your light for others, sisters, friends and brothers,
so your deeds may glorify the Lord, our God. *Refrain*

The Spirit *of* the Lord Is Upon Me — Edward Elgar (1857-1934)

Archdiocesan Choir *of* Philadelphia

The spirit of the Lord is upon me,
because he hath anointed me to preach the gospel to the poor:
He hath sent me to heal the brokenhearted,
to preach deliv'rance to the captives and recov'ring of sight to the blind,
to preach the acceptable year of the Lord;
to give unto them that mourn a garland of ashes,
the oil of joy for mourning, the garment of praise for the spirit of heaviness,
that they may be called trees of righteousness,
the planting of the Lord, that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth;
so the Lord God will cause righteousness and praise
to spring forth before the nations.
As the earth bringeth forth her bud.

Reception *of* the Bishop in his Cathedral Church

Procession — El Cantico *del* Alba — Frank La Rocca

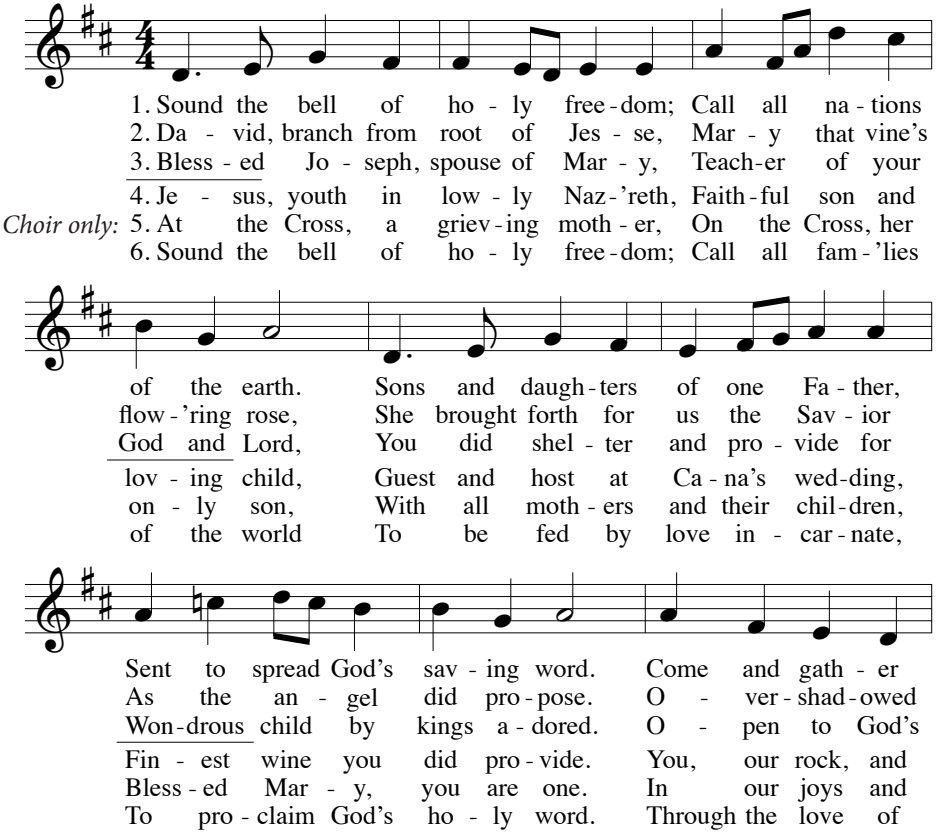
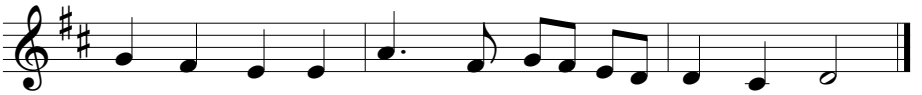
Mass of the Americas

Translation:

As the Sun comes breaking the day, let us all say "Ave Maria".
Mary was born for the consolation of sinners and as light from heaven.
Mary was born with efficacy, Hail Mary, full of grace.
The fierce serpent cries his sorrows, Mary binds him in strong chains.
Hell trembles three times at the sound of "Ave Maria".
All of us sing in glad voice, "Ave Maria", Mother of Grace.

Sound the Bell *of* Holy Freedom — PHILADELPHIA 878787

Andrew D. Ciferni, O. Praem. / Normand Gouin



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Entrance *of* the Bishops — Ecce sacerdos — Normand Gouin (b. 1970)

English translation, sung in Latin

Behold a great priest, who in his days pleased God.
Therefore by an oath the Lord made him increase among his people.
He gave him the blessing of all nations and confirmed his covenant upon his head.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Entrance *of* Archbishop Chaput and Archbishop Perez

Archbishop Chaput presents Reverend Gerald Dennis Gill,
Rector of the Cathedral Basilica of Saints Peter and Paul
and the Shrine of Saint Katharine Drexel,
to Archbishop Perez.
Father Gill offers the Archbishop a crucifix for veneration
and then holy water to sprinkle those present.

Cathedral Basilica Choir — *Chant*

English translation, sung in Latin

Let the hearts of those who seek the Lord rejoice;
seek and be strengthened; seek his face for evermore.
℣. Give thanks to the Lord and call upon his name;
declare his deeds among the gentiles.

Sign *of* the Cross

Greeting and Welcome — Archbishop Charles Chaput, O.F.M. Cap.

Presentation and Reading *of* the Apostolic Letter

Archbishop Chaput asks that the apostolic letter be shown by the Chancellor to the College of Consultors. It is then read by the Most Reverend Christophe Pierre, the Papal Nuncio to the United States of America,

Seating *of* the Archbishop

After the reading of the apostolic letter, Archbishop Chaput leads Archbishop Perez to be seated in the cathedra.

Greeting *of* the Archbishop

At the cathedra Archbishop Perez is greeted first by the Auxiliary Bishops, then the Rector of the Cathedral, followed by members of the clergy and faithful of the Archdiocese of Philadelphia. Interfaith and ecumenical leaders, and civil servants, will also greet the Archbishop.

Coral Hispana *de* Filadelfia

Eso Me Basta — D. Correa y D. Thillet

English translation, sung in Spanish

Take, O my Lord, receive now all of my liberty,
take my mem'ry, my understanding.
Take my desire, O Lord, your will, not mine, be done.
Take all I have and call my own; all of my being I now surrender.
O Lord, your will, O Lord, your will be done. O Lord, your will be done.
All that I need all that I need is your love, Lord.
Your love and grace are all I need, your love and grace Lord.

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Virgen Mambisa — R. Zelada y O. Rodríguez

English translation, sung in Spanish

1. Mother, that in the fertile earth you water your love from above;
mother of the poor and the one who suffers, mother of joy and pain.

Refrain: All your children cry out to you Virgin Mambisa,
that we may be brothers and sisters.

2. Mother, that in your fields you sowed flowers of peace and understanding:
give freedom to your people, sow with love the union.

3. Mother, that the sweat of your children, offer you their creative work.
Mother, that my love to my land, be born of his love to my God.

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Desde la Aurora hasta el Ocaso — Juan J. Sosa, Pbro.

English translation, sung in Spanish

From the rising to the setting of the sun, is the name of the Lord to be praised.
From the rising to the setting of the sun, O Lord, your name is to be praised.

1. We are the people of God, gathered around his table,
Pilgrim people called to serve in peace and forgiveness.

2. We are the people of God, people of love and hope.
People who praise the Lord, people who proclaim with one voice.

3. We are the people of God, called to grow as a church,
raising its voice in many languages, in faith and love.

4. We are a people of prayer, raising our voices, our hands.
We praise the living God, with all the strength of our hearts.

5. We are a people of faith in Jesus and in his church.
We are the people of God proclaiming and living his word.

6. We are a people of love, we know we care for each other;
from many lands, yet called to be one; we're a people of hope.

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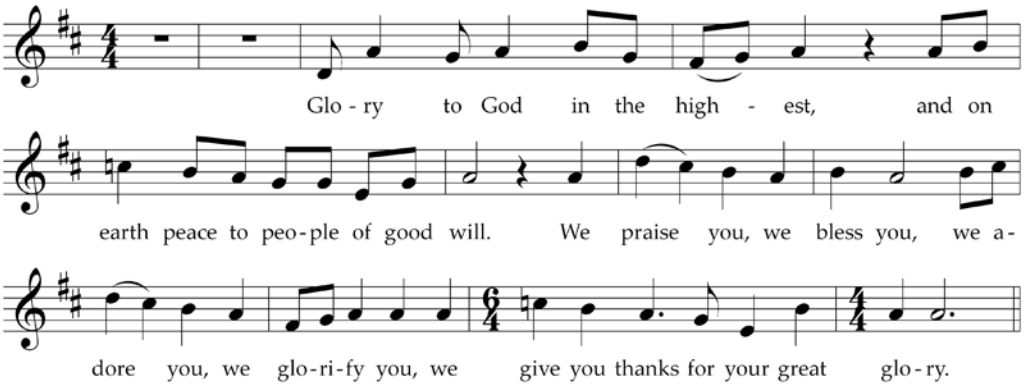
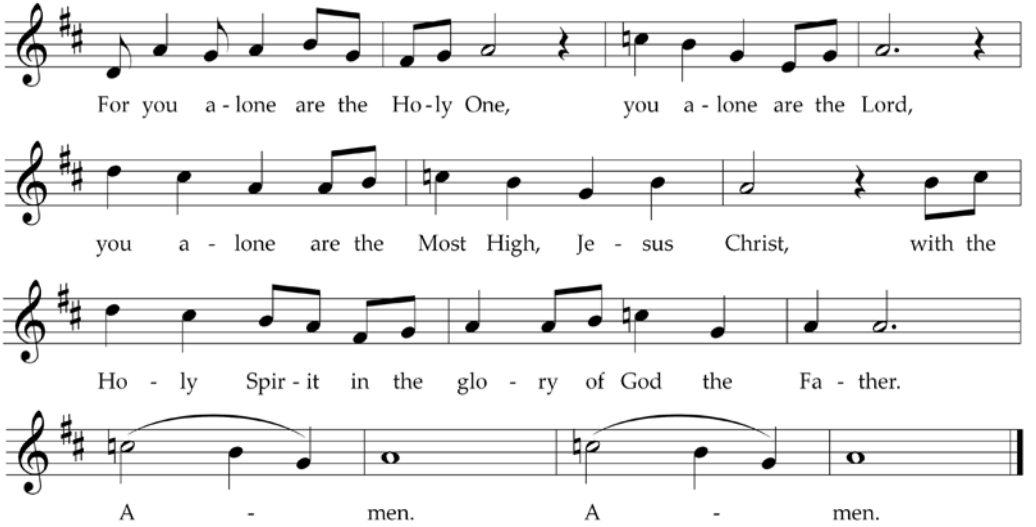
Gloria — Mass *of* Saints Peter and Paul — Normand Gouin

Choir: Lord God, heavenly King, O God almighty Father.
Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father;
you take away the sins of the world, have mercy on us.
you take away the sins of the world, receive our prayer
you are seated at the right hand of the Father, have mercy on us.



Collect

Liturgy *of* the Word

First Reading — Isaiah 40:25-31
Primera Lectura — Isaías 40, 25-31

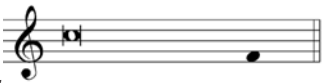
Spanish translation, proclaimed in English

"¿Con quién me van a comparar, que pueda igualarse a mí?",
dice el Dios de Israel. Alcen los ojos a lo alto
y díganme quién ha creado todos aquellos astros.
Él es quien cuenta y despliega su ejército de estrellas
y a cada una la llama por su nombre;
tanta es su omnipotencia y tan grande su vigor,
que ninguna de ellas desoye su llamado.

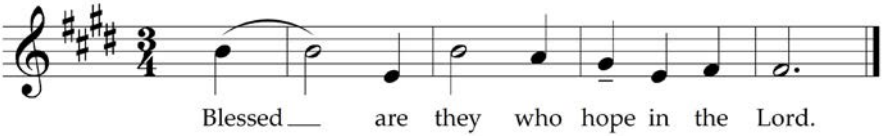
¿Por qué dices tú, Jacob, y lo repites tú, Israel:
"Mi suerte se le oculta al Señor y mi causa no le preocupa a mi Dios"?
¿Es que no lo has oído?
Desde siempre el Señor es Dios,
creador aun de los últimos rincones de la tierra.
Él no se cansa ni se fatiga y su inteligencia es insondable.

Él da vigor al fatigado y al que no tiene fuerzas, energía.
Hasta los jóvenes se cansan y se rinden,
los más valientes tropiezan y caen;
pero aquellos que ponen su esperanza en el Señor,
renuevan sus fuerzas;
les nacen alas como de águila, corren y no se cansan,
caminan y no se fatigan.

The word of the Lord. *Palabra de Dios*.



All/*Todos*: Thanks be to God.

Responsorial Psalm — Psalm 1 — Cortlandt Matthews
Salmo Responsorial — Salmo 1

Translation: Dichoso el hombre que confía en el Señor.

1. Blessed indeed is the man who follows not the counsel of the wicked,
   Nor stands in the path with sinners, nor abides in the company of scorners,
   but whose delight is the law of the Lord,
   and who ponders his law day and night. **Response**
2. Será como un árbol plantado al borde de la acequia: Da fruto en su sazón,
   Y no se marchitan sus hojas; y cuanto emprende tiene buen fin. **Response**
3. Not so are the wicked, not so! For they, like winnowed chaff,
   shall be driven away by the wind; for the Lord knows the way of the just,
   but the way of the wicked will perish. **Response**

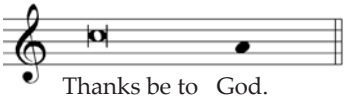
Second Reading — Philippians 4:4-9
Segunda Lectura — Filipenses 4, 4-9

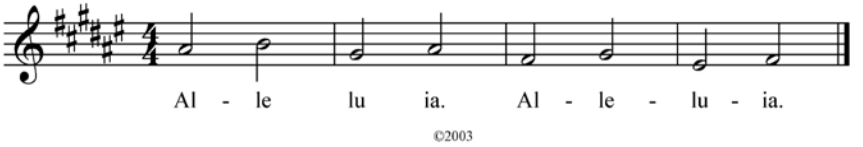
English translation, proclaimed in Spanish

Brothers and sisters:
Rejoice in the Lord always. I shall say it again: rejoice!
Your kindness should be known to all. The Lord is near.
Have no anxiety at all, but in everything, by prayer and petition,
with thanksgiving, make your requests known to God.
Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.

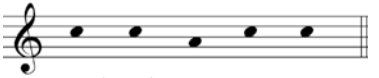
Finally, brothers and sisters,
whatever is true, whatever is honorable, whatever is just, whatever is pure,
whatever is lovely, whatever is gracious, if there is any excellence
and if there is anything worthy of praise, think about these things.
Keep on doing what you have learned and received and heard and seen in me.
Then the God of peace will be with you.

The word of the Lord. *Palabra de Dios.*

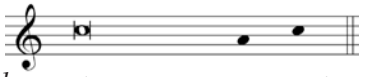
All/*Todos*: 

Acclamation before the Gospel — Tonya Maria Taylor-Dorsey
Aclamacion antes del Evangelio

The spirit of the Lord is upon me; for he has sent me to bring glad tidings to the poor.
El Espíritu del Señor está sobre mí. Me ha enviado para anunciar la buena nueva a los pobres.

Gospel — Luke 4:16-21
Evangelio — Lucas 4, 16-21

The Lord be with you.
El Señor esté con vosotros.

All/*Todos*: And with your spir - it

A reading from the holy Gospel according to Luke
Lectura del santo Evangelio según san Lucas

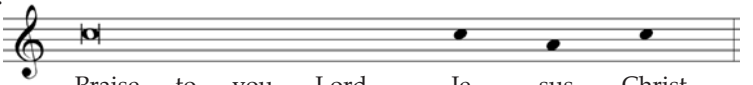


All/*Todos*: Glory to you, O Lord.

Spanish translation, proclaimed in English

En aquel tiempo, Jesús fue a Nazaret, donde se había criado.
Entró en la sinagoga, como era su costumbre hacerlo los sábados,
y se levantó para hacer la lectura.
Se le dio el volumen del profeta Isaías,
lo desenrolló y encontró el pasaje en que estaba escrito:
El Espíritu del Señor está sobre mí,
porque me ha ungido para llevar a los pobres la buena nueva,
para anunciar la liberación a los cautivos y la curación a los ciegos,
para dar libertad a los oprimidos y proclamar el año de gracia del Señor.
Enrolló el volumen, lo devolvió al encargado y se sentó.
Los ojos de todos los asistentes a la sinagoga estaban fijos en él.
Entonces comenzó a hablar, diciendo:
"Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír".

The Gospel of the Lord.
Palabra del Señor.



All/*Todos*: Praise to you, Lord Je - sus Christ.

Homily — Archbishop Nelson J. Perez

Universal Prayer

Intentions

In Spanish:

For all the members of the Church throughout the world,
under the shepherding care of our Bishops and priests,
that we will more and more live Christian lives rooted in Christ.
Let us pray to the Lord. **ALL: Lord, hear our prayer.**

In Tagalog:

For our new Shepherd in Christ, Archbishop Nelson Perez,
following the example of Jesus in the Synagogue,
that he will announce with faith and conviction
the living Word of God among us.
Let us pray to the Lord. **ALL: Lord, hear our prayer.**

In Italian:

For all the civil leaders of our nation, our state and our city,
encouraged by the inspiration of Christians,
that they will work diligently for the dignity and rights of every person,
especially the unborn and the elderly.
Let us pray to the Lord. **ALL: Lord, hear our prayer.**

In Vietnamese:

For all those in need, known and unknown to us,
the poor and the marginalized,
the disillusioned and the weak in faith,
that they will have ears to hear the glad tidings of the salvation of Jesus.
Let us pray to the Lord. **ALL: Lord, hear our prayer.**

In Portuguese:

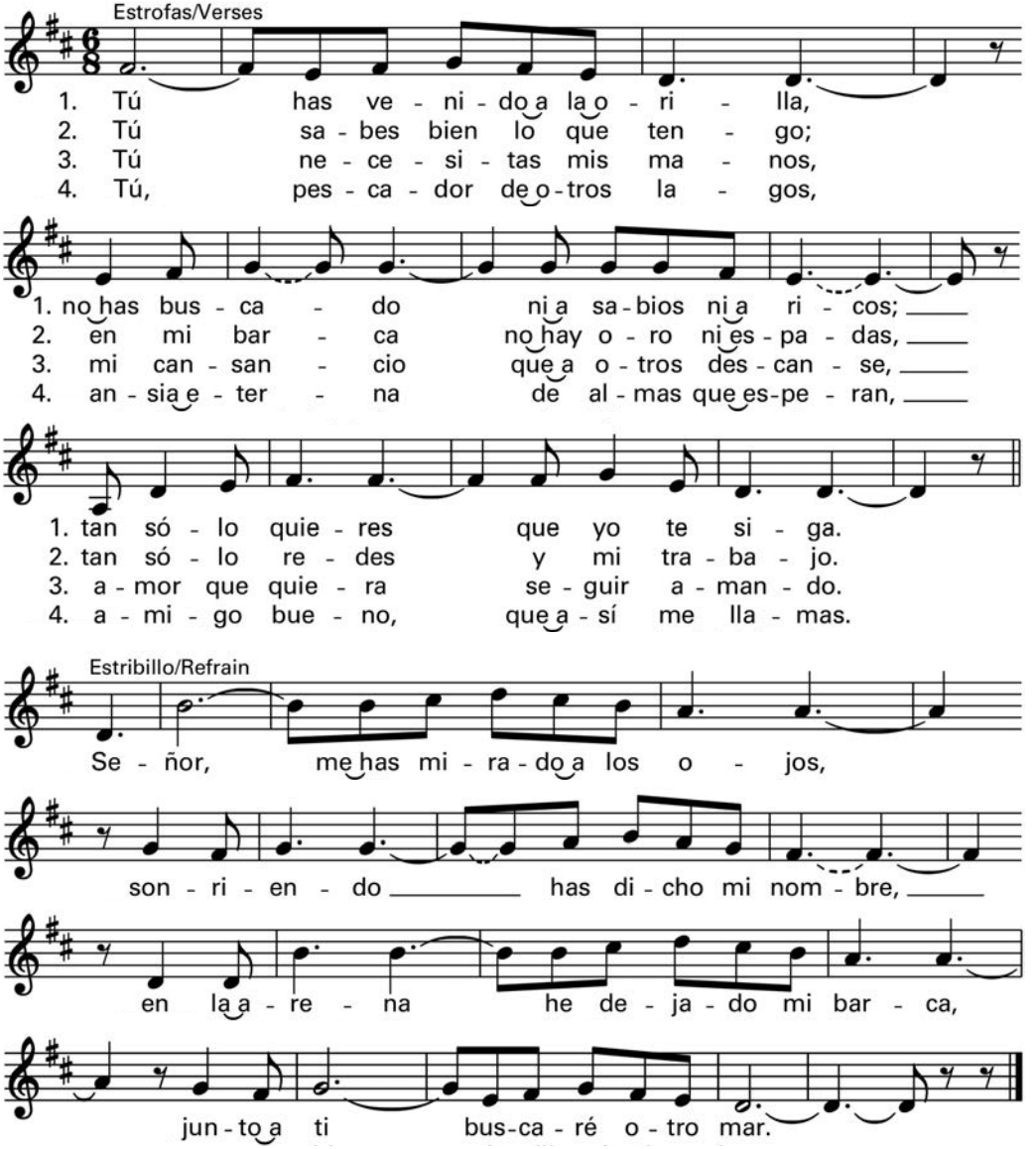
For all those who are sick and suffering in any way
that they will not grow weary but be constant in hope,
and for all those who have died
that they may have all the promises of Christ in heaven.
Let us pray to the Lord. **ALL: Lord, hear our prayer.**

In American Sign Language:

For all of us assembled here for this solemn celebration of the Eucharist,
gathered as the holy and ever-renewed Body of Christ,
that we may glorify God with lives true to the Gospel
and in the service of others.
Let us pray to the Lord. **ALL: Lord, hear our prayer.**

Liturgy *of* the Eucharist

Preparation *of* the Gifts

Offertory — Pescador *de* Hombres/Lord, You Have Come — C. Gabaráin

Text: Spanish, Cesáreo Gabaráin; English, OCP. Text and music © 1979, 1987, Cesáreo Gabaráin.
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English translation, sung in Spanish

Lord, you have come to the seashore, neither searching for the rich nor the wise,
desiring only that I should follow.

Refrain: O, Lord, with your eyes set upon me,
gently smiling, you have spoken my name;
all I longed for I have found by the water, at your side, I will seek other shores.

Lord, see my goods, my possessions; in my boat you find no power, no wealth.
Will you accept, then, my nets and labor?

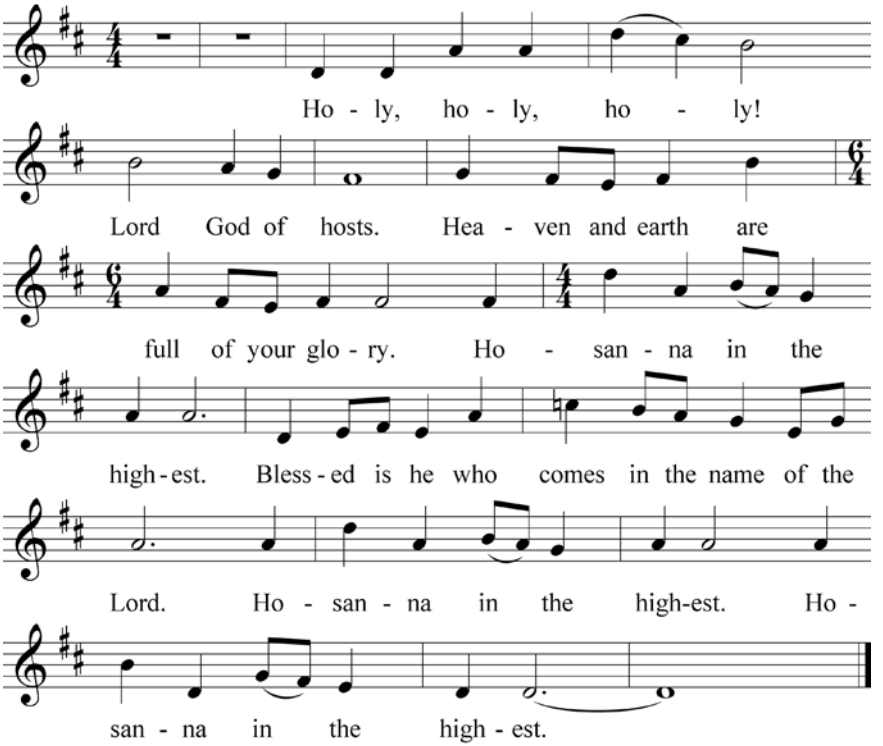
Lord, take my hands and direct them. Help me spend myself in seeking the lost,
returning love for the love you gave me.

Lord, as I drift on the waters, be the resting place of my restless heart,
my life's companion, my friend and refuge.

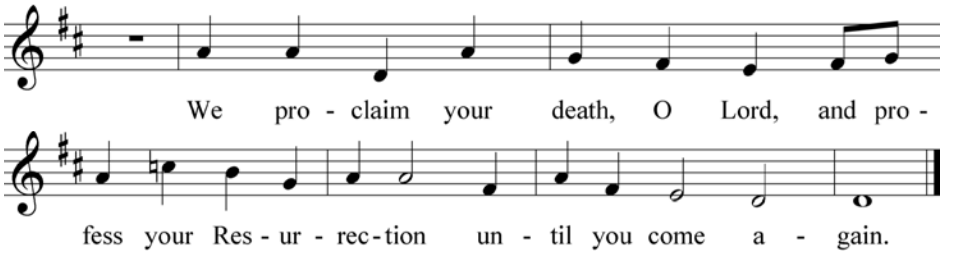
Prayer over the Offerings

Eucharistic Prayer

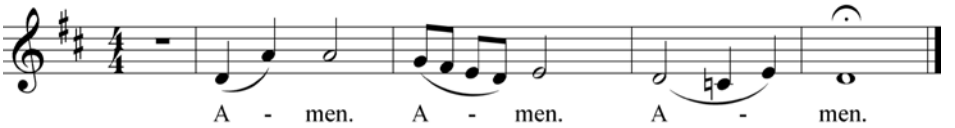
Sanctus — Mass *of* Saints Peter and Paul — Normand Gouin



Mystery *of* Faith — Mass *of* Saints Peter and Paul — Normand Gouin



Tune: © 2011, Morningstar Music Publications/Birnamwood Publications

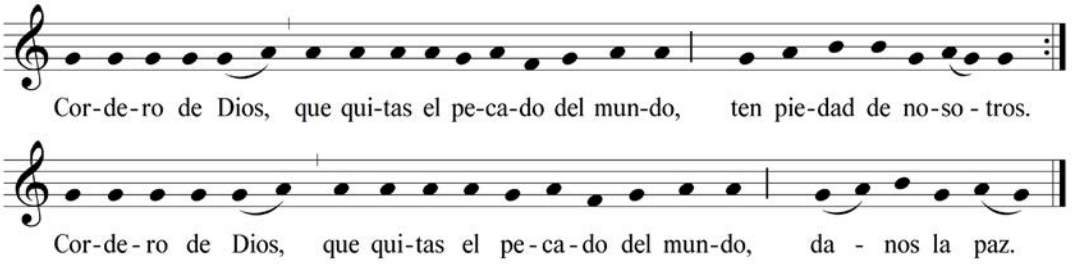
Amen — Mass *of* Saints Peter and Paul — Normand Gouin

Tune: © 2011, Morningstar Music Publications/Birnamwood Publications

Communion Rite

Lord's Prayer

Rite *of* Peace

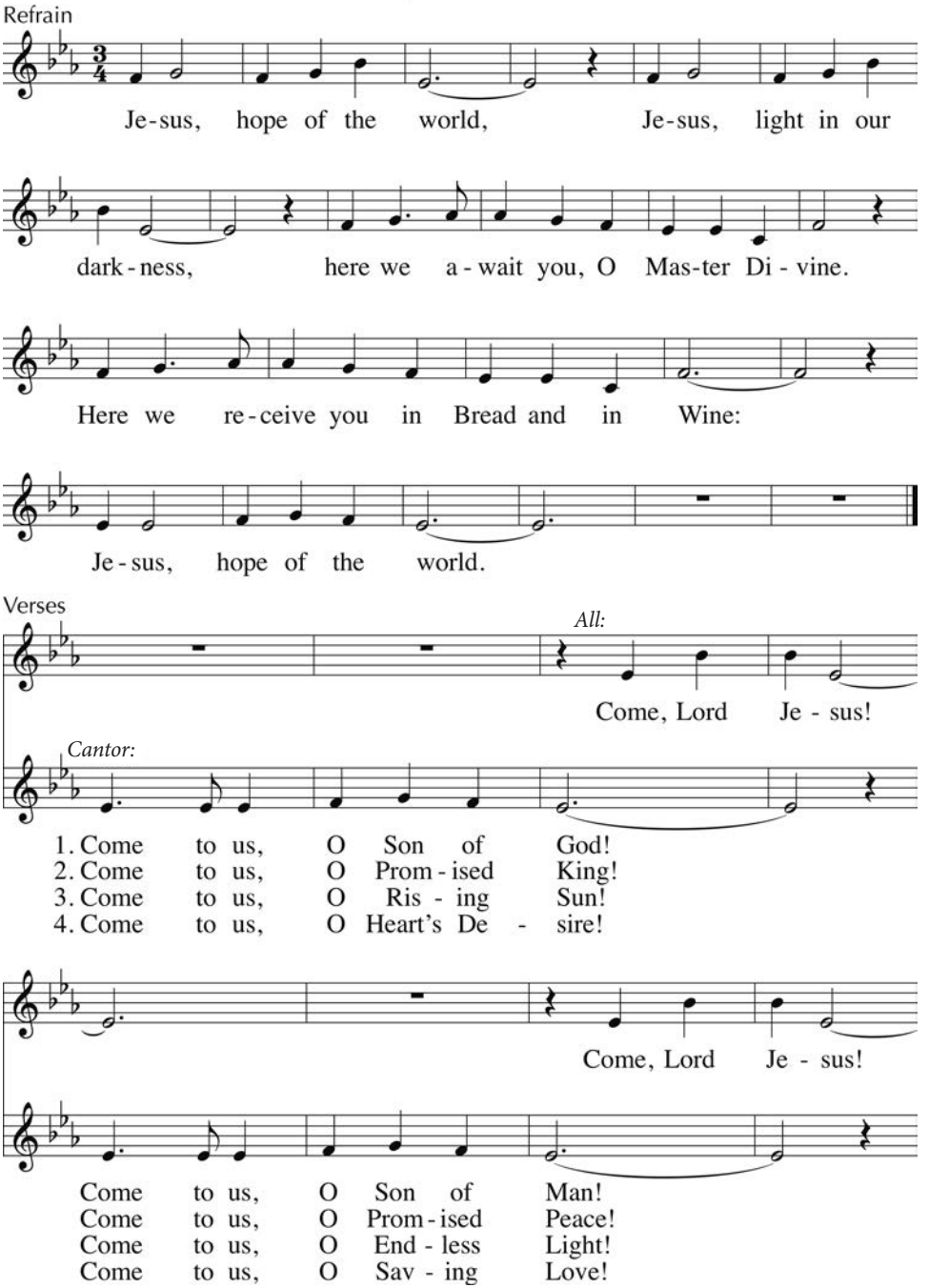
Agnus Dei/Cordero *de* Dios — *Chant*

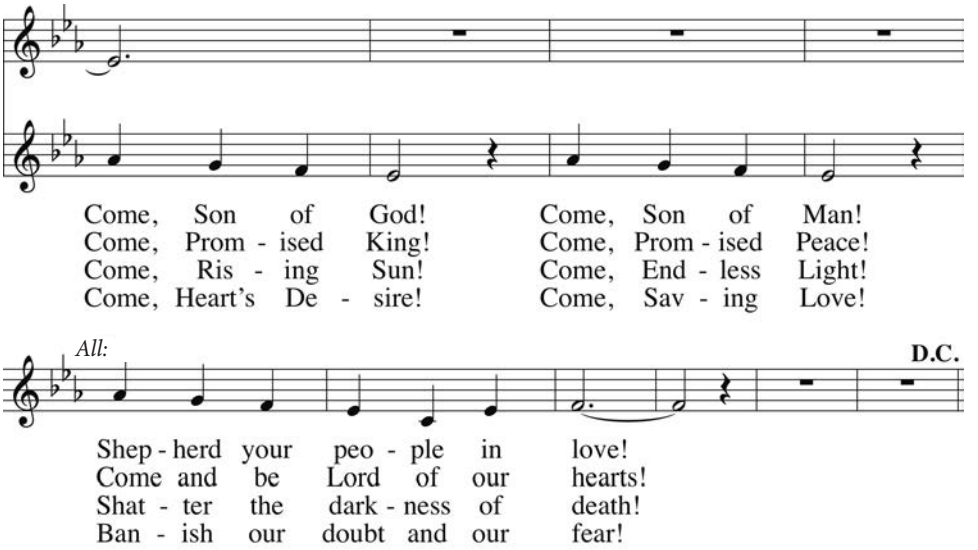


Communion

Cathedral Basilica Choir — *Chant*

English translation, sung in Latin

We will ring out our joy at your saving help
and exult in the name of our God.

Refrain
Je-sus, hope of the world, Je-sus, light in our
dark-ness, here we a-wait you, O Mas-ter Di-vine.
Here we re-ceive you in Bread and in Wine:
Je-sus, hope of the world.
Verses
All:
Come, Lord Je-sus!
Cantor:
1. Come to us, O Son of God!
2. Come to us, O Prom-ised King!
3. Come to us, O Ris-ing Sun!
4. Come to us, O Heart's De-sire!
Come, Lord Je-sus!
Come to us, O Son of Man!
Come to us, O Prom-ised Peace!
Come to us, O End-less Light!
Come to us, O Sav-ing Love!



Text: Deanna Light, b.1967, and Paul A. Tate, b.1968
Tune: Deanna Light, b.1967, and Paul A. Tate, b.1968
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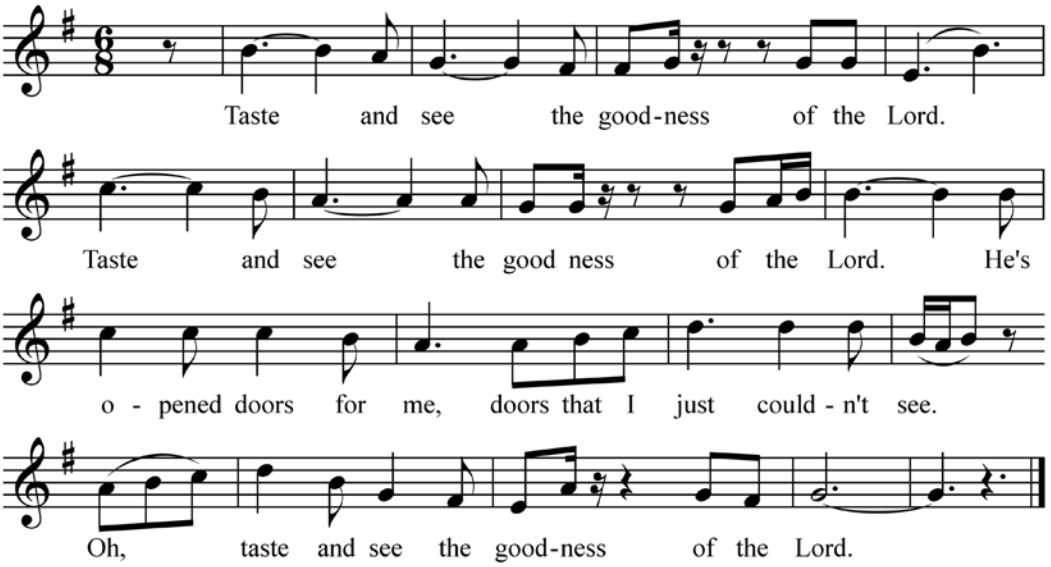
Taste and See — Kenneth W. Louis



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Hymn *of* Praise | Salve Regina | Frank La Rocca

Mass of the Americas

Archdiocesan Choir *of* Philadelphia

English translation, sung in Latin

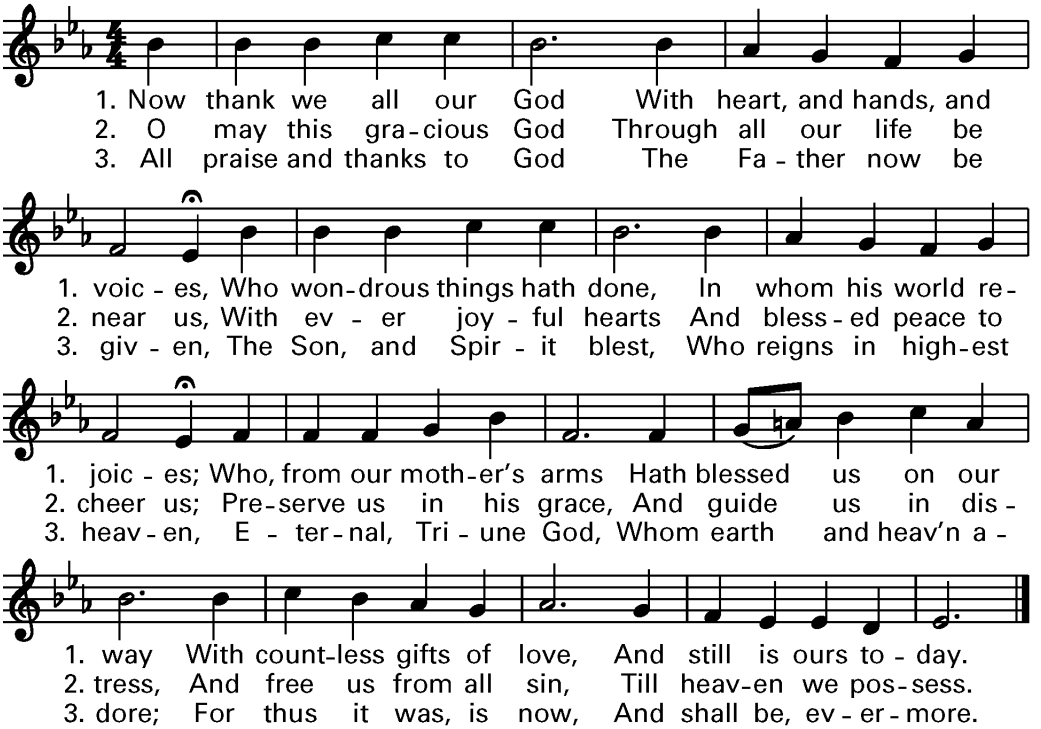
Hail, holy Queen, Mother of Mercy!
Our life, our sweetness, and our hope!
To thee do we cry, poor banished children of Eve,
to thee do we send up our sighs,
mourning and weeping in this valley of tears.
Turn, then, most gracious advocate,
thine eyes of mercy toward us;
and after this our exile show unto us
the blessed fruit of thy womb, Jesus;
O clement, O loving, O sweet virgin Mary.

Prayer after Communion

Concluding Rite

Blessing and Dismissal

Recessional — Now Thank We All Our God — NUN DANKET
arr. K. Lee Scott



Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Music: Johann Crüger, 1598-1662; adapt. by William H. Monk, 1823-1889, fr. Felix Mendelssohn, 1809-1847.

Postlude — Prelude and Fugue in B Major, Op. 7, No. 1 — Marcel Dupré

Following Mass, Archbishop Perez will greet the faithful and all guests at the sanctuary entrance in the Cathedral Basilica.

The Bishops and Archbishops *of* Philadelphia

In 1789, John Carroll was appointed the first Bishop of Baltimore, and his diocese comprised the whole newly-established United States of America. In 1808, Pope Pius VII established the Diocese of Philadelphia, which included the territory of the entire Commonwealth of Pennsylvania, the entire State of Delaware, and the southern half of the State of New Jersey. Eleven dioceses now serve this area.

Right Reverend Michael Francis Egan, O.F.M., was born on September 29, 1761 in Ireland. He was ordained a priest in 1785, and was consecrated Bishop of Philadelphia on October 28, 1810. He died on July 22, 1814.

Right Reverend Henry Conwell was born in 1748 in Ballygriff, County Armagh, Ireland. He was ordained a priest in late 1776, and was consecrated the second Bishop of Philadelphia on September 24, 1820. He died on April 22, 1842.

Right Reverend Francis Patrick Kenrick was born on December 3, 1796 in Dublin, Ireland. He was ordained a priest in Rome on April 7, 1821, and consecrated coadjutor bishop on June 6, 1830. He became the third Bishop of Philadelphia upon the death of Bishop Conwell. He became the Archbishop of Baltimore on August 3, 1851, and died on July 8, 1863.

Saint John Nepomucene Neumann, C.Ss.R., was born on March 28, 1811 in Prachatice, Bohemia (now in the Czech Republic). He was ordained a priest on June 25, 1836 in the Diocese of New York, and professed vows as a Redemptorist on January 16, 1842. He was consecrated the fourth Bishop of Philadelphia on March 28, 1852, and died on January 5, 1860. He was beatified by Pope Paul VI on October 13, 1963, and canonized on June 19, 1977.

Most Reverend James Frederick Wood was born on April 27, 1813 in Philadelphia. He was received in the Catholic Church in 1836. He was ordained a priest on March 25, 1844, and was consecrated as coadjutor bishop on April 26, 1857. He became the fifth Bishop of Philadelphia upon the death of Bishop Neumann. He became the first Archbishop of Philadelphia on February 12, 1875, and died on June 29, 1883.

On February 12, 1875, Pope Pius IX raise the Diocese of Philadelphia to the rank of Archdiocese.

Most Reverend Patrick John Ryan was born on February 20, 1831 in Cloneyharp, near Thurles, County Tipperary, Ireland. He was ordained for the Diocese of Saint Louis on September 8, 1853, and consecrated as coadjutor bishop of Saint Louis on April 14, 1872. He became the second Archbishop of Philadelphia on June 8, 1884. He died on February 11, 1911.

Most Reverend Edmond Francis Prendergast was born on May 3, 1843 in Clonmel, County Tipperary, Ireland. He was educated at Saint Charles Borromeo Seminary, and ordained a priest by Bishop Wood on November 17, 1865. He was consecrated as an auxiliary bishop of the Archdiocese on Februrary 24, 1897, and was appointed as the third Archbishop of Philadelphia on May 27, 1911. He died on February 26, 1918.

His Eminence Cardinal Dennis Joseph Dougherty was born in Honesville, Schuykill County, on August 16, 1865. Educated at Saint Charles Borromeo Seminary and at the North American College in Rome, he was ordained in Rome on May 31, 1890. He was consecrated the Bishop of Nueva Segovia in the Philippines on April 7, 1903. He served as Bishop of Jaro in the Philippines and of Buffalo, New York, and was appointed as the fourth Archbishop of Philadelphia on April 20, 1918. He was created a Cardinal on March 7, 1921, with the titular church of Saints Nereus and Achilleus. He died on May 31, 1951.

His Eminence Cardinal John Francis O'Hara, C.S.C., was born on May 1, 1888, in Ann Arbor, Michigan. He professed vows in the Congregation of the Holy Cross on September 14, 1914, and was ordained a priest on September 9, 1916 in Indianapolis. He was a professor, vice-president and president of the University of Notre Dame. He was consecrated a bishop on January 15, 1940 and appointed delegate of the Military Vicar of the United States Armed Forces; in 1945 he was appointed Bishop of Buffalo. On November 28, 1951 he was appointed the fifth Archbishop of Philadelphia. He was created a Cardinal on December 15, 1958, with the titular church of Saints Andrew and Gregory. He died on August 28, 1960.

His Eminence Cardinal John Joseph Krol was born in Cleveland, Ohio, on October 26, 1910. He was ordained a priest on February 20, 1937, and consecrated an auxiliary bishop in the diocese of Cleveland on September 2, 1953. He was appointed as the sixth Archbishop of Philadelphia on February 11, 1961. He was created a Cardinal on June 26, 1967 with the titular church of Our Lady of Ransom and Saint Hadrian. He served as president of the National Conference of Catholic Bishops and the United States Catholic Conference from 1971 to 1974. He became Archbishop Emeritus of Philadelphia on February 11, 1988. He died on March 3, 1996.

His Eminence Cardinal Anthony Joseph Bevilacqua was born on June 17, 1923 in Brooklyn, New York. He was ordained a priest of that diocese on June 11, 1949. He was consecrated as an auxiliary bishop of the Diocese of Brooklyn on November 24, 1980, and installed as the tenth Bishop of Pittsburgh on December 12, 1983. He was installed as the seventh Archbishop of Philadelphia on February 11, 1988, and was created a Cardinal on June 28, 1991, with the titular church of the Most Holy Redeemer and Saint Alphonsus. He became Archbishop Emeritus of Philadelphia on October 7, 2003. He died on January 31, 2012.

His Eminence Cardinal Justin Francis Rigali was born on April 19, 1935 in Los Angeles, California. He was ordained a priest of that archdiocese on April 25, 1961. After ordination, and receiving a doctorate in Canon Law, he entered the service of the Holy See. He served in the Apostolic Nunciature in Madagascar, then returned to Rome and served in the Vatican in various capacities. Cardinal Rigali was named President of the Pontifical Ecclesiastical Academy and Titular Archbishop of Bolsena, and was ordained a bishop in 1985. From 1985 to 1990, he held a number of positions at the Vatican. In 1989, he was named Secretary of the Congregation for Bishops, and in 1990 he became the Secretary of the College of Cardinals. In 1994, Cardinal Rigali was appointed the eighth Bishop and seventh Archbishop of St. Louis, Missouri. He was appointed twelfth Bishop and eighth Archbishop of Philadelphia in 2003, and in that year was created a Cardinal with the titular church of Saint Prisca in Rome. He became Archbishop Emeritus of Philadelphia on September 8, 2011.

Most Reverend Charles J. Chaput O.F.M. Cap. was born on September 26, 1944, in Concordia, Kansas. He was ordained to the priesthood on August 29, 1970. After ordination he received a Master of Arts in Theology and served in roles at St. Fidelis, and for the Capuchin Province of Saint Augustine in Pittsburgh. Archbishop Chaput served the Capuchin Province of Mid-America for several years, and was ordained Bishop of Rapid City, South Dakota in 1988. He was appointed Archbishop of Denver, Colorado in 1997. In 1999, Archbishop Chaput founded Saint John Vianney Seminary in Denver. He was instrumental in creating programs to assist the needs of the growing Hispanic community in Colorado. Archbishop Chaput served on the U.S. Commission on International Religious Freedom from 2003-2006. In 2005, he was named a member of the official U.S. delegation to Cordoba, Spain for the "Conference on Anti-Semitism and Other Forms of Intolerance". He served on the Board of Directors for The Catholic University of America and the National Catholic Bioethics Center. He serves on the board of directors for EWTN, The Catholic Foundation of Northern Colorado, Redemptoris Mater Seminary in Northern Colorado, the Fellowship of Catholic University Students, Catholic Association of Latino Leaders, and World Youth Alliance International. He serves, and has served, the USCCB in many capacities. Archbishop Chaput served the Holy Father as an Apostolic Visitor from 2005-2010. He is the author of two books and numerous talks, articles and pastoral letters. He was appointed Archbishop of Philadelphia on July 19, 2011. He becomes Archbishop Emeritus of Philadelphia on February 18, 2020.

The Auxiliary Bishops *of* Philadelphia

(with dates of service in the Archdiocese)

Edmond Francis Prendergast	(1897-1911)
John Joseph McCort	(1912-1920)
Michael Joseph Crane	(1921-1928)
Gerald Patrick O'Hara	(1929-1935)
Hugh Louis Lamb	(1936-1951)
Joseph Carroll McCormick	(1947-1960)
Joseph Mark McShea	(1952-1961)
Cletus Joseph Benjamin	(1960-1961)
Francis James Furey	(1960-1963)
Gerald Vincent McDevitt	(1962-1980)
John Joseph Graham	(1964-2000)
Martin Nicholas Lohmuller	(1970-2017)
Thomas Jerome Welsh	(1970-1974)
Edward Thomas Hughes	(1976-1987)
Francis Bible Schulte	(1981-1985)
Louis Anthony DeSimone	(1981-2018)
Edward Peter Cullen	(1994-1997)
Robert Patrick Maginnis	(1996-)
Joseph Francis Martino	(1996-2003)
Michael Francis Burbidge	(2002-2006)
Joseph Robert Cistone	(2004-2009)
Joseph Patrick McFadden	(2004-2010)
Daniel Edward Thomas	(2006-2014)
Timothy Christian Senior	(2009-)
John Joseph McIntyre	(2010-)
Michael Joseph Fitzgerald	(2010-)
Edward Michael Deliman	(2016-)

Sacred and Liturgical Ministers

Deacon Chaplains
Deacon Louis S. Malfara
Deacon Patrick M. Stokely

Deacon *of* the Mass
Reverend Mr. August Taglianetti

Lectors
Matthew Gambino
Jhoselyn Martinez

Psalmist
Frances Collins

Servers
Seminarians *of* the Archdiocese

Cantors
Marcelle McGuirk
Jeff Chapman

Masters *of* Ceremonies
Priests and Seminarians
of the Archdiocese

Ushers
Archdiocesan Ushers and Greeters

Archdiocesan Choir *of* Philadelphia
Cathedral Basilica Choir
Charlene Angelini, *Director*

Alexandr Kislitsyn, *Violin*
Tess Varley, *Violin*
Nina Cottman, *Viola*
Nellie Smith, *Cello*
Brent Edmondson, *Contrabass*
William Kerrigan, *Percussion*
Andrew Kissling, *Trumpet*
Steve Heitzer, *Trumpet*
Jarred Antonacci, *Trombone*
Liz Pfaffle, *Horn*
Brian Brown, *Tuba*
Mark Loria, *Cathedral Organist*

Philadelphia Catholic Gospel Mass Choir
Tonya Maria Taylor-Dorsey, *Director*

Celina Velez, *Violin*
Alberta Douglas, *Violin*
Alvin Tucker Sr., *Saxophone*
Cliff Kellum, *Bass Guitar*
Brandon Turner, *Pianist*
Roderick Dorsey, *Drums*

Coral Hispana *de* Filadelfia
Damaris Thillet, *Director*

Bianca Flores, *Guitar*
Cristian Flores, *Guitar*
William Anthony Colón, *Guitar*
Adrianna Colón, *Guitar*
Robert Vieira, *Violin*
Lynn Riley, *Flute*
Karen Santiago, *Flute*
Jorge Burgoa Jr., *Bass*
Federico Thillet, *Percussion*
Suzzette Ortiz, *Keyboard*

Cover art:

Orthodox Icon of Jesus Christ "Pantocrator" (translated: *Almighty* or *All-powerful*). Icon is a copy of a mosaic icon of Jesus Christ from Saint Sophia's Church (*Hagia Sophia*), Constantinople 13th century.