THE MOST REVEREND

EDWARD C. MALESIC

Solemn Installation

" I will appoint over you shepherds after my own heart, who will shepherd you wisely and prudently."
JEREMIAH 3:15

IN PRAYERFUL RESPECT FOR THE LITURGY, PLEASE TURN OFF ALL MOBILE PHONES AND ELECTRONIC DEVICES. KINDLY REFRAIN FROM FLASH PHOTOGRAPHY AS WELL AS VIDEO RECORDING DURING THE LITURGY.

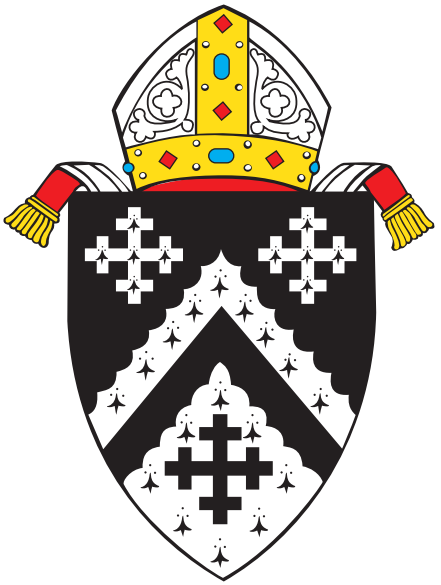
Solemn Installation

of

The Most Reverend Edward C. Malesic

as the

Twelfth Bishop of Cleveland



Monday the Fourteenth of September
Two Thousand and Twenty

at two o'clock in the afternoon

Feast of the Exaltation of the Holy Cross
Cathedral of Saint John the Evangelist

Cleveland, Ohio

His Holiness

Pope Francis

His Excellency

The Most Reverend Christophe Pierre

Apostolic Nuncio to the United States of America

His Excellency

The Most Reverend Dennis M. Schnurr

Archbishop of Cincinnati

Metropolitan, Province of Cincinnati

His Excellency

The Most Reverend Anthony M. Pilla

Bishop-Emeritus of Cleveland

His Excellency

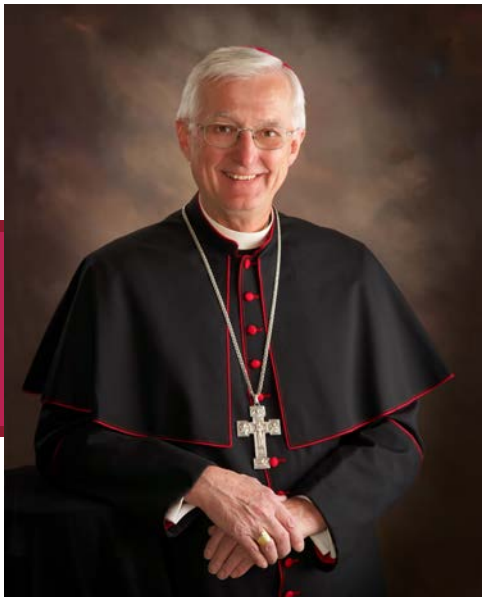
The Most Reverend Roger W. Gries, OSB

Retired Auxiliary Bishop of Cleveland

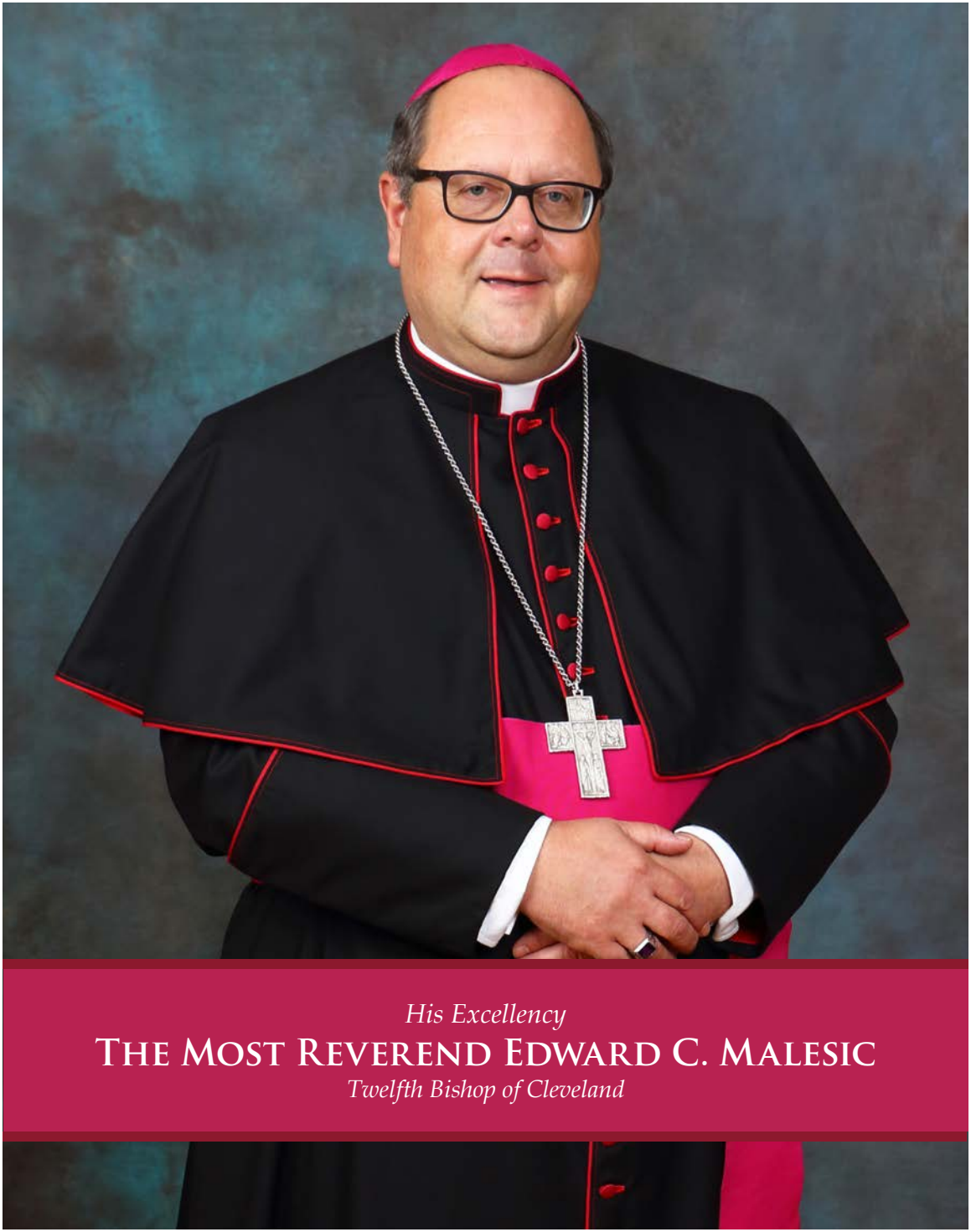
His Excellency

The Most Reverend Martin J. Amos

Bishop-Emeritus of Davenport



SERVE THE LORD WITH GLADNESS



His Excellency

The Most Reverend Edward C. Malesic

Twelfth Bishop of Cleveland

Serve the LORD with Gladness

Heraldic Achievement of
Most Reverend Edward C. Malesic
Bishop of Cleveland

In designing the shield—the central element in what is formally called the heraldic achievement—a bishop has an opportunity to depict symbolically various aspects of his own life and heritage, and to highlight particular aspects of Catholic faith and devotion that are important to him. Every coat of arms also includes external elements that identify the rank of the bearer. The formal description of a coat of arms, known as the blazon, uses a technical language, derived from medieval French and English terms, which allows the appearance and position of each element in the achievement to be recorded precisely.

A diocesan bishop shows his commitment to the flock he shepherds by combining his personal coat of arms with that of the diocese, in a technique known as impaling. The shield is divided in half along the pale or central vertical line. The arms of the diocese appear on the dexter side—that is, on the side of the shield to the viewer's left, which would cover the right side (in Latin, dextera) of the person carrying the shield. The arms of the bishop are on the sinister side—the bearer's left, the viewer's right.

The arms of the Catholic Diocese of Cleveland are based on the family arms of General Moses Cleaveland (1754–1806), who surveyed and founded the city that bears his name. To the Cleaveland arms—which divide the shield with a line like an inverted "V" (per chevron), and charge it with a similar shape drawn with semi-circular indentations along its edge (a chevron engrailed)—the Diocese adds three small crosses, the arms of which are crossed again (cross crosslets). The shield is painted black (sable) above the chevron; below, it is white with small black spots meant to represent ermine, a fur typically used to line the robes of royalty and nobility. The crosses and the chevron are counterchanged; that is, they are painted black where the shield is ermine, and ermine where the shield is black.

The personal arms of Bishop Malesic were devised by Renato Poletti of Rome, Italy, in consultation with Bishop Malesic after his episcopal appointment on April 24, 2015. The shield embossed in blue (azure), the color of the sky, which symbolizes the direction of the soul's ascent toward God and away from worldly values; therefore, the color represents the path set by the spiritual virtues, raising a person from the things of the earth toward the incorruptibility of heaven. The chevron is an heraldic device best described as an inverted "V" and is one of the most ancient figures in heraldry. Frequently, in Roman Catholic Church heraldry, it signifies the rafter that supports the roof of the church as a source of protection for the community of faith gathered under it. The three shamrocks represent the Cathedral of Harrisburg, dedicated to Saint Patrick, where Bishop Malesic was ordained to the priesthood by the imposition of the hands of Cardinal William H. Keeler, at that time Bishop of Harrisburg. The chevron is in silver (argent), the color of transparency, also of truth and justice, fundamental requirements of the Bishop's pastoral service.

The crown above the chevron is the symbol of Bishop Malesic's given name, after Saint Edward "The Confessor" (d. 1066), King of England, who gave witness to his Catholic faith through his life. The crown also recalls Mary, Queen of the Apostles, upon whose intercession Bishop Malesic relies.

The linden tree below the chevron expresses the Slovenian heritage of Bishop Malesic's father. The linden tree is considered the national tree of Slovenia and is also a symbol of joy and safety. The community often gathered under the shade of the linden tree for fellowship and community discussions.

The shield is ensigned with external elements that identify the bearer as a Bishop. A gold processional cross appears behind the shield. The galero or "pilgrim's hat" is used heraldically in various colors and with specific numbers of tassels to indicate the rank of a bearer of a coat of arms. A bishop uses a green galero with three rows of green tassels.

Order of Worship

Prelude

Vexilla Regis prodeunt

The royal banners forward go; the Cross shines forth in mystic glow where he, by whom our flesh was made, in that same flesh our ransom paid.

Text: Venantius Honorius Fortunates, 530-609; Translation: Unknown
Tune: Sarum plainsong

Introductory Rites

Entrance Procession

BACH, Gravement from ***Pièce d'Orgue***, BWV 572

Lift High the Cross

Lift high the Cross, the love of Christ proclaim, till all the world adore his sacred name.
Ours is to glory in the Cross of Christ, our life, salvation, resurrection.

Refrain: George W. Kitchin & Michael R. Newbolt; Verse: *Nos autem gloriari*;
Introit, Exaltation of the Holy Cross, adapted Greg Heislman, © 2020.
Tune: CRUCIFER, Sydney H. Nicholson. © 1974, Hope Publishing. Print permission: OneLicense A-702557.

Welcome of Bishop Edward C. Malesic to his Cathederal Church

Bishop Malesic is formally welcomed to his Cathedral Church by Archbishop Christophe Pierre, Apostolic Nuncio, His Holiness Pope Francis' personal representative to the United States; Archbishop Dennis Schnurr, Metropolitan of the Province of Cincinnati; and Rev. Donald Oleksiak, Diocesan Administrator for the Diocese of Cleveland. Rev. Sean Ralph, Rector of the Cathedral, presents Bishop Malesic with a crucifix, which he kisses. Bishop Malesic sprinkles himself and those gathered around him with holy water. The procession to the sanctuary resumes.

Sign of the Cross

Greeting and Welcome

Rite of Canonical Installation

Presentation and Reading of the Apostolic Letter

(Please be seated)

His Holiness Pope Francis appointed the Most Reverend Edward C. Malesic as the Twelfth Bishop of Cleveland on July 16, 2020. Archbishop Schnurr now bids the Pontifical Letter of Appointment be read before the liturgical assembly, the Chancellor of the Diocese, and the Diocesan College of Consultors. This formal announcement to the Church of Cleveland is read by the Apostolic Nuncio, the Most Reverend Christophe Pierre.

Response to the Apostolic Letter

Upon completion of the proclamation, Bishop Malesic, accompanied by Rev. Oleksiak, presents the Apostolic Letter to the Diocesan College of Consultors, gathered in the presence of the Chancellor of the Diocesan Curia, Mr. Vincent Gardiner.

Seating of Bishop Malesic in the Cathedra

Archbishop Pierre and Archbishop Schnurr lead Bishop Malesic to the Bishop's Chair, or Cathedra. Archbishop Schnurr gives Bishop Malesic the Pastoral Staff, or crosier, the symbol of his ministry as leader of the Church in the Ohio counties of Ashland, Cuyahoga, Geauga, Lake, Lorain, Medina, Summit, and Wayne. The Cathedra is the Seat of the Diocese from which the Bishop presides in charity over the People of God, and represents the servant-leadership and teaching authority which the Bishop exercises in fidelity to the Apostles themselves. When Bishop Malesic is seated in the Cathedra, he formally takes up his ministry as Shepherd of the Lord's Flock in the Catholic Diocese of Cleveland.

Greeting of the Bishop

Serve the Lord with gladness; Come before him singing for joy. Alleluia! ..... Psalm 100:2

Representatives of the College of Consultors, the Presbyteral Council, deacons, religious women and men, certified lay ecclesial ministers, the Bishop's Staff, and the lay faithful are presented to Bishop Malesic. Such a representation is a sign of the rich diversity that is the Catholic Diocese of Cleveland.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

Collect

Liturgy of the Word

First Reading ..... ***Numbers 21:4b-9***

Proclaimed in Spanish

A reading from the book of Numbers

With their patience worn out by the journey,
the people complained against God and Moses,
"Why have you brought us up from Egypt to die in this desert,
where there is no food or water?
We are disgusted with this wretched food!"

In punishment the LORD sent among the people saraph serpents,
which bit the people so that many of them died.
Then the people came to Moses and said,
"We have sinned in complaining against the LORD and you.
Pray the LORD to take the serpents from us."
So Moses prayed for the people, and the LORD said to Moses,
"Make a saraph and mount it on a pole,
and if any who have been bitten look at it, they will live."
Moses accordingly made a bronze serpent and mounted it on a pole,
and whenever anyone who had been bitten by a serpent
looked at the bronze serpent, he lived.

Lector: Palabra de Dios
All: Te alabamos, Señor

Responsorial Psalm ..... ***Psalm 78***

Refrain: *Lectionary for Mass*, © ICEL. Verses: Psalm 78, © 1998, Confraternity of Christian Doctrine. Music: James M. Burns; © 1975, 1981, WLP, Franklin Park IL Print permission: OneLicense A-702557.

Hearken, my people, to my teaching; incline your ears to the words of my mouth. I will open my mouth in a parable, I will utter mysteries from of old.

While he slew them they sought him and inquired after God again, Remembering that God was their rock and the Most High God, their redeemer.

But they flattered him with their mouths and lied to him with their tongues, Though their hearts were not steadfast toward him, nor were they faithful to his covenant.

But he, being merciful, forgave their sin and destroyed them not; Often he turned back his anger and let none of his wrath be roused.

Second Reading ..... ***Philippians 2:6-11***

Proclaimed in English

Lectura de la carta del Apóstol San Pablo a los Filipenses

Cristo, siendo Dios,
no consideró que debía aferrarse
a las prerrogativas de su condición divina,
sino que, por el contrario, se anonadó a sí mismo
tomando la condición de siervo,
y se hizo semejante a los hombres.
Así, hecho uno de ellos, se humilló a sí mismo
y por obediencia aceptó incluso la muerte,
y una muerte de cruz.
Por eso Dios lo exaltó sobre todas las cosas
y le otorgó el nombre que está sobre todo nombre,
para que al nombre de Jesús todos doblen la rodilla
en el cielo, en la tierra y en los abismos,
y todos reconozcan públicamente que Jesucristo es el Señor,
para gloria de Dios Padre.

Lector: The Word of the Lord
All: Thanks be to God

Gospel Acclamation

We adore you, Christ, and we bless you; because by your Cross you have redeemed the world. Alleluia!
Serve the Lord with gladness; come before him with a song.
Alleluia!

Gospel ..... ***John 3:13-17***

Proclaimed in English

Lectura del santo Evangelio según San Juan

En aquel tiempo, Jesús dijo a Nicodemo: "Nadie ha subido al cielo sino el Hijo del hombre, que bajó del cielo y está en el cielo. Así como Moisés levantó la serpiente en el desierto, así tiene que ser levantado el Hijo del hombre, para que todo el que crea en él tenga vida eterna.

Porque tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él no perezca, sino que tenga vida eterna. Porque Dios no envió a su Hijo para condenar al mundo, sino para que el mundo se salvara por él".

Deacon: The Gospel of the Lord
All: Praise to you, Lord Jesus Christ

The assembly remains standing for the blessing with the Book of the Gospels and then is seated for the Homily.

Homily

Universal Prayer

Por nuestro Santo Padre, el Papa Francisco, por nuestro obispo, Edward, y por todos los que llevan el Evangelio de Cristo al mundo.

For all who believe in God; for all who call Jesus Christ Lord and Savior; and for people of good will everywhere.

Por las naciones del mundo y su gente, para quienes disfrutan de la generosidad de la vida y por quienes sufren carencia, por la justicia y la equidad al compartir los bienes del mundo.

For government officials; for civil leaders; and for all in positions of public trust.

Por los refugiados e inmigrantes, por las víctimas de la guerra y la opresión, por los que sufren de racismo, por los perseguidos y por todos los que están en peligro.

For the Catholic Diocese of Cleveland, under the guidance of its new bishop; for its people and for its ministries.

Por las familias y por quienes viven solos, por los ancianos y los jóvenes, por todos los que buscan conocer la voluntad de Dios en sus vidas.

For our poor and our homeless; for all who suffer in mind, body, or spirit; for the helpless and all who cannot give voice to their needs.

Por nuestros enfermos, especialmente los que padecen el coronavirus, para aquellos que enfrentan una vida frágil, por aquellos que están desempleados debido a la pandemia, por los que viven con miedo.

For those who have died and rest in the Lord, especially for all those who have died of the coronavirus and for the deceased members of Bishop Malesic's family.

Liturgy of the Eucharist

Preparation of the Altar and Gifts

Juravit Dominus et non poenitebit eum. Tu es Sacerdos in aeternum secundum ordinem Melchisedech.

Text: Psalm 110; *The Lord hath sworn and he will not repent: You are a priest forever according to the order of Melchisedech.* Tune: HUMILITY; adapted Greg Heislman, © 2014.

Prayer over the Offerings

Eucharistic Prayer

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Amen

Communion Rite

Lord's Prayer

Rite of Peace

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Communion Procession

Glory in the Cross

We should glory in the Cross of our Lord Jesus Christ, for he is our salvation, our life and resurrection, through whom we are saved and made free.

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If you will not be receiving Communion, please be seated.

For the distribution of Holy Communion, please follow the directions of the ushers.

You are encouraged to receive communion in the hand, but should you wish to receive on the tongue, you are asked to come up at the end of the distribution.

Prayer after Communion

Concluding Rites

Final Blessing

Bishop: The Lord be with you.
All: And with your spirit.

Bishop: Blessed be the name of the Lord.
All: Now and for ever.

Bishop: Our help is in the name of the Lord.
All: Who made heaven and earth.

Dismissal

Recessional

ELGAR, Allegro maestoso from ***Organ Sonata in G***, Op. 28

Processional Crucifix, Cathedral of Saint John the Evangelist. Photograph by Tara Marcic.

In Gratitude

We are deeply grateful to the Diocesan staff, ministers, musicians and volunteers who have made this celebration possible. Your generous gifts of time and talent are sincerely appreciated.

Extractos del *Leccionario para la Misa*, Leccionario I Adviento-Pentecostés, décima cuarta edición, octubre 2012; Leccionario II después de Pentecostés, décima edición, noviembre 2011, derechos © reservados a favor de: Obra Nacional de la Buena Prensa, A.C., México, D.F. Usado con los debidos permisos. Todos los derechos reservados.

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In the middle of the front of the Cathedral's altar is the figure of a pelican. Of old it was believed that, in time of need, the pelican fed its young on its own blood. For this reason, the pelican is an ancient symbol of the Holy Eucharist.

Catholic Diocese
of Cleveland

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