

## **A Chronological<sup>1</sup> Listing of the Days on which a Ritual Mass may not be used.**

First Sunday of Advent  
Second Sunday of Advent  
Immaculate Conception of the Blessed Virgin Mary (December 8)  
Third Sunday of Advent  
Fourth Sunday of Advent  
Nativity of the Lord/Christmas (December 25)  
Mary, the Mother of God (January 1)  
Epiphany of the Lord  
Ash Wednesday  
First Sunday of Lent  
Second Sunday of Lent  
St. Joseph, Spouse of the Blessed Virgin Mary (March 19)<sup>2</sup>  
Annunciation of the Lord (March 25)  
Third Sunday of Lent  
Fourth Sunday of Lent  
Fifth Sunday of Lent  
Palm Sunday of the Passion of the Lord  
Monday of Holy Week  
Tuesday of Holy Week  
Wednesday of Holy Week  
Thursday of Holy Week (day)  
Triduum: Holy Thursday-Good Friday-Holy Saturday/Easter Vigil  
Easter Sunday: Solemnity of the Resurrection of the Lord  
Monday within the Octave of Easter  
Tuesday within the Octave of Easter  
Wednesday within the Octave of Easter  
Thursday within the Octave of Easter  
Friday within the Octave of Easter  
Saturday within the Octave of Easter  
Second Sunday of Easter/Divine Mercy Sunday  
Third Sunday of Easter  
Fourth Sunday of Easter  
Fifth Sunday of Easter  
Sixth Sunday of Easter  
Ascension of the Lord (replaces the Seventh Sunday of Easter in this diocese)  
Pentecost Sunday  
The Most Holy Trinity  
The Most Holy Body and Blood of Christ  
The Most Sacred Heart of Jesus  
Nativity of John the Baptist (June 24)  
Sts. Peter and Paul (June 29)  
Assumption of the Blessed Virgin Mary (August 15)  
All Saints (November 1)  
All Souls (November 2)  
Our Lord Jesus Christ, King of the Universe

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<sup>1</sup> This order will be impacted by the date of Easter in any given year.

<sup>2</sup> In 2016, the feast of St Joseph is transferred to March 20.

## Marriage Ritual within Mass of the Day

### OCM # 34:

Whenever Marriage is celebrated within Mass...on those days listed in nos. 1-4 of the Table of Liturgical Days...the Mass of the Day is used with its own readings, with inclusion of the Nuptial Blessing and, if appropriate, the proper [OCM] formula for the final blessing.

If, however, during Christmas and Ordinary Time, the parish community participates in a Sunday Mass during which Marriage is celebrated, the Mass of the Sunday is used.

Nevertheless, since a Liturgy of the Word adapted for the celebration of Marriage has a great impact in the handing on of catechesis about the Sacrament itself and about the duties of the spouses, when the Mass “For the Celebration of Marriage” is not said, one of the readings may be taken from the texts provided for the celebration of Marriage.

	<b>FOR EXAMPLE, Marriage on Solemnity of the Assumption, August 15</b>
<b>Vestments</b>	White
<b>Collect</b>	Assumption
<b>First Reading</b>	Lectionary: Assumption or OCM
<b>Psalm</b>	Lectionary: Assumption or OCM (if not already selected)
<b>Second Reading</b>	Lectionary: Assumption or OCM (if not already selected)
<b>Gospel Acclamation</b>	Lectionary: Assumption
<b>Gospel</b>	Lectionary: Assumption or OCM (if not already selected)
<b>Marriage Ritual</b>	Address to the Couple Questions before Consent Consent Reception of Consent Assembly Acclamation Blessing & Giving of Rings [Blessing & Giving of Arras] <i>[Blessing &amp; Placing of Lazo/Veil]</i> [Hymn/Canticle of Praise] Universal Prayer
<b>Creed</b>	<i>[Yes, the Creed follows the Universal Prayer in a Mass of the Day marriage. I know this looks weird, but it's what is in the ritual, even in the Latin!]</i>
<b>Prayer over the Offerings</b>	Assumption
<b>Preface</b>	Assumption
<b>Eucharistic Prayer</b>	<i>[No Commemoration of the Couple in EPs]</i>
	[Blessing & Placing of Lazo/Veil, unless done earlier]
<b>Lord's Prayer</b>	<i>["Deliver us, O Lord..." is omitted]</i>
<b>Nuptial Blessing</b>	OCM
<b>Prayer after Communion</b>	Assumption
<b>Final Blessing</b>	Assumption, or if appropriate, OCM